

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

**Mary Herrera**

Report of Expenditures and Contributions

**Political Committee**

**FORM A**

**May, 2010**

Political Committee's Name Ben Lujan Speaker Fund

Date Submitted: 5/10/2010 4:09:51 PM Date Run: 5/10/2010 4:09:51 PM Date Due: 5/10/2010 11:59:59 PM

|                                                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>                                                                          |  |
| <input type="checkbox"/> 4/12/2010 Before 5PM<br><input checked="" type="checkbox"/> 5/10/2010 Before 5PM<br><input type="checkbox"/> 5/27/2010 Before 5PM |  |

|           |                                                                                                                                                                                      |                                                     |       |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------|
| <b>3.</b> | Political Committee Complete Name<br><b>Ben Lujan Speaker Fund</b>                                                                                                                   |                                                     |       |
|           | Mailing Address<br><b>05 Entrada Celedon y Nestora</b>                                                                                                                               | City, State & Zip Code<br><b>Santa Fe, NM 87506</b> |       |
|           | Phone #<br><b>(505) 455-3354</b>                                                                                                                                                     | Fax #                                               |       |
| <b>4.</b> | Name of President/Chairperson, if any, or Contact Person<br>Phone # Fax #                                                                                                            |                                                     |       |
|           | Mailing Address                                                                                                                                                                      | City, State, Zip Code                               | Fax # |
| <b>5.</b> | Full Name of Treasurer<br><b>Lujan, Carmen</b><br>Phone #<br><b>(505)455-3354</b>                                                                                                    |                                                     |       |
|           | Mailing Address<br><b>05 Entrada Celedon y Nestora</b>                                                                                                                               | City, State, Zip Code<br><b>Santa Fe, NM 87506</b>  | Fax # |
|           | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)<br><b>Century Bank. 498 North Guadalupe, Santa Fe, NJ 87501</b> |                                                     |       |

|           |                                                                                                    |                               |
|-----------|----------------------------------------------------------------------------------------------------|-------------------------------|
| <b>6.</b> | <b>FINANCIAL SUMMARY</b>                                                                           |                               |
| a.        | OPENING BALANCE for reporting period<br>("0" If first report, or CLOSING BALANCE FROM LAST REPORT) | \$98,496.97                   |
| b.        | Total Monetary Contribution this Reporting Period (Form B1 + Form B3)                              | \$0.00                        |
| c.        | Total Expenditures this Reporting Period (Form C + Form C1)                                        | \$2,146.48                    |
| d.        | Closing Balance this Reporting Period (6a + 6b - 6c)                                               | \$96,350.49                   |
| e.        | Total Loans To the Committee this Reporting Period (Forma A1)                                      | \$0.00                        |
| f.        | Total unpaid Campaign Debt (Form A1)                                                               | \$0.00                        |
| g.        | Total In-Kind Contributions this Reporting Period (Form B 2)                                       | \$0.00                        |
| <b>7.</b> | Special Event Work sheet Attached                                                                  | Yes                      X No |

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|    |                            |        |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS   | \$0.00 |
| 3. | TOTAL DEBT PAID            | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN       | \$0.00 |
| 5. | TOTAL UNPAID DEBT          | \$0.00 |

CERTIFICATION OF REPORT

I here by swear or affirm, under penalty of perjury, that all the information on this form and any attachments is true correct and complete to the best of my knowledge; and I further swear or affirm that if this is a final report the political committee named herein has been dissolved or no longer exists and that the committee bank account has been closed.



Attested this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
(Signature of Treasurer)

\_\_\_\_\_  
(Printed Name)

NOTARY INFORMATION

State of \_\_\_\_\_, County \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2010

Date Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Notary Public)

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name Ben Lujan Speaker Fund

Date Submitted: 5/10/2010 4:09:51 PM Date Run: 5/10/2010 4:09:51 PM Date Due: 5/10/2010 11:59:59 PM

| DATE         | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION<br>(of any contributor who makes a<br>contribution of \$250 or more in an<br>election) | AMOUNT |
|--------------|---------------------------------|---------------------------------------------------------------------------------------------------|--------|
| <b>TOTAL</b> |                                 |                                                                                                   |        |

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name Ben Lujan Speaker Fund

Date Submitted: 5/10/2010 4:09:51 PM Date Run: 5/10/2010 4:09:51 PM Date Due: 5/10/2010 11:59:59 PM

| DATE         | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION<br>(of any contributor who makes a<br>contribution of \$250 or more in an<br>election) | VALUE |
|--------------|---------------------------------|---------------------------------------------------------------------------------------------------|-------|
| <b>TOTAL</b> |                                 |                                                                                                   |       |

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    Ben Lujan Speaker Fund

Date Submitted:    5/10/2010 4:09:51 PM    Date Run:    5/10/2010 4:09:51 PM    Date Due:    5/10/2010 11:59:59 PM

| DATE         | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| <b>TOTAL</b> |                              |        |

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    Ben Lujan Speaker Fund

Date Submitted:    5/10/2010 4:09:51 PM    Date Run:    5/10/2010 4:09:51 PM    Date Due:    5/10/2010 11:59:59 PM

| DATE         | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| <b>TOTAL</b> |                              |        |

**FORM C**  
**EXPENDITURES**

Political Committee's Name Ben Lujan Speaker Fund

Date Submitted: 5/10/2010 4:09:51 PM Date Run: 5/10/2010 4:09:51 PM Date Due: 5/10/2010 11:59:59 PM

| DATE         | NAME and ADDRESS of PAYEE                                        | PURPOSE                                        | PRC Exp | AMOUNT            |
|--------------|------------------------------------------------------------------|------------------------------------------------|---------|-------------------|
| 4/22/2010    | People For Ben - 05 Entrada Celedon y Nestora, Santa Fe NM 87506 | Contribution                                   |         | \$200.00          |
| 4/22/2010    | Committee to Re-elect Andrew Barreras - Box 445, Tome NM 87060   | Contribution                                   |         | \$1,000.00        |
| 4/21/2010    | Ben Lujan - 05 Entrada Celedon y Nestora, Santa Fe NM 87506      | Auto & Other Members Meals & Campaign Expenses |         | \$489.00          |
| 4/9/2010     | Ben Lujan - 05 Entrada Celedon y Nestora, Santa Fe NM 87506      | Re-imburse for Auto & Other Campaign Expenses  |         | \$356.00          |
| 4/7/2010     | Citibank Cards - P.O. Box 18305, Columbus OH 43218-3051          | Member Meals                                   |         | \$101.48          |
| <b>TOTAL</b> |                                                                  |                                                |         | <b>\$2,146.48</b> |

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name Ben Lujan Speaker Fund

Date Submitted: 5/10/2010 4:09:51 PM Date Run: 5/10/2010 4:09:51 PM Date Due: 5/10/2010 11:59:59 PM

| DATE         | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| <b>TOTAL</b> |                  |        |



