

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Report of Expenditures and Contributions

Political Committee

FORM A

May, 2012

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/10/2012 11:42:40 AM Date Run: _____ Date Due: 5/14/2012 5:00:00 PM

| | | |
|---|----------------------|----------------------|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | |
| 4/9/2012 Before 5PM | 5/31/2012 Before 5PM | 10/8/2012 Before 5PM |
| <input checked="" type="checkbox"/> 5/14/2012 Before 5PM | 7/5/2012 Before 5PM | 11/1/2012 Before 5PM |
| 5/26/2012 Before 5PM | 9/10/2012 Before 5PM | 12/6/2012 Before 5PM |

| | | | |
|----|---|--|-------|
| 3. | Political Committee Complete Name Property Casualty Insurers Association of America Political Account I | | |
| | Mailing Address 8700 West Bryn Mawr, Suite 1200S | City, State & Zip Code Chicago, IL 60631-3512 | |
| | Phone # (847) 297-7800 | Fax # | |
| 4. | Name of President/Chairperson, if any, or Contact Person Phone # _____ Fax # _____ | | |
| | Mailing Address | City, State, Zip Code | Fax # |
| 5. | Full Name of Treasurer Holmes, June Phone # (847) 297-7800 | | |
| | Mailing Address 8700 West Bryn Mawr, Suite 1200S | City, State, Zip Code Chicago, IL 60631-3512 | Fax # |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) US Bank. 9575 West Higgins Road, Rosemont, NM 87501 | | |

| | | |
|-----------|--|--------------|
| 6. | FINANCIAL SUMMARY | |
| a. | OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT) | \$116,543.37 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$2,230.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$41,568.26 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$77,205.11 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached Yes X No | |

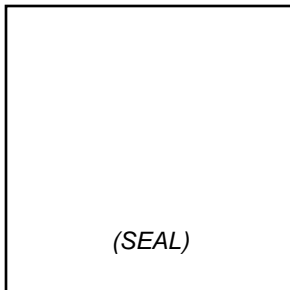
Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/10/2012 11:42:40 AM Date Run: Date Due: 5/14/2012 5:00:00 PM

| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

CERTIFICATION OF REPORT

I here by swear or affirm, under penalty of perjury, that all the information on this form and any attachments is true correct and complete to the best of my knowledge; and I further swear or affirm that if this is a final report the political committee named herein has been dissolved or no longer exists and that the committee bank account has been closed.



Attested this _____ day of _____,

(Signature of Treasurer)

(Printed Name)

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/10/2012 11:42:40 AM Date Run: Date Due: 5/14/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|---|---|-------------------|
| 4/30/2012 | Butler for the House Committee - 2 Morey Road, Harts Location NH 2318 | Check Voided 10/13/2010 | \$100.00 |
| 4/30/2012 | Paul Bookout Re-Election Fund - 2104 Catherine, Jonesboro AR 72404 | Check Voided 10/13/2010 | \$250.00 |
| 4/25/2012 | AssuranceAmerica Insurance Company - 5500 Interstate North Parkway, Atlanta GA 30328 | Insurance | \$94.00 |
| 4/18/2012 | High Point Preferred Insurance Company - 331 Newman Springs Road Building 3, Red Bank NJ 7701 | Insurance | \$218.00 |
| 4/18/2012 | Hochheim Prairie Farm Mutual Insurance Association - 500 South US Highway 77A, Yoakum TX 77995 | Insurance | \$38.00 |
| 4/18/2012 | Munich Reinsurance America Inc - 555 College Road East, Princeton NJ 8540 | Insurance | \$885.00 |
| 4/11/2012 | Accident Insurance Company Inc. - One Harbison Way Brookside Office Building STE 115, Columbia SC 29212 | Insurance | \$54.00 |
| 4/11/2012 | Everest National Insurance Company - 477 Martinsville Road, Liberty Corner NJ 7938 | Insurance | \$519.00 |
| 4/4/2012 | AmeriHealth Casualty Insurance Company - 1717 Arch St Fl 45, Philadelphia PA 19103 | Insurance | \$11.00 |
| 4/4/2012 | GS Protection Inc. - 1345 Enclave Parkway, Houston TX 77077 | Insurance | \$34.00 |
| 4/4/2012 | Gulf States Casualty Company Ltd. - 1345 Enclave Pkwy, Houston TX 77077 | Insurance | \$27.00 |
| TOTAL | | | \$2,230.00 |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/10/2012 11:42:40 AM Date Run: Date Due: 5/14/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/10/2012 11:42:40 AM Date Run: Date Due: 5/14/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/10/2012 11:42:40 AM Date Run: Date Due: 5/14/2012 5:00:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

