State of New Mexico Office of the Secretary of State Ethics Administration 325 Don Gaspar Suite 300 Santa Fe, New Mexico 87503 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Political Committee

Report of Expenditures and Contributions

FORM A

Oct, 2012

Political Committee's Name 2012 PAC

| _ | | | | | |
|--|---|-------------------------------------|--|-------|-------|
| 1. FI | LING DEADLINES (Chec | k the box that indicates the | e report being filled) | | |
| 4/9/2012 Before 5PM 5/31/2012 Before 5PM | | X 10/8/2012 Before 5PM | | | |
| 5/ | 14/2012 Before 5PM | 7/5/2012 Before 5PM | 11/1/2012 Before 5PM | | |
| 5/2 | 26/2012 Before 5PM | 9/10/2012 Before 5PM | 12/6/2012 Before 5PM | | |
| | | | | | |
| | Political Committee Complete Na | mo | | | |
| 3. | 2012 PAC | ine . | | | |
| | Mailing Address | | City, State & Zip Code | | |
| | P.O. Box 7307 | | Albuquerque, NM 87194-7307 | | |
| | Phone # | | Fax # | | |
| | 505.242.2279 | | | | |
| | Name of President/Chairperson, i | f any, or Contact Person | Phone # | | Fax # |
| 4. | | | | | |
| | Mailing Address | | City, State, Zip Code | Fax # | |
| | Full Name of Treasurer | | Phone # | | |
| 5. | Maestas, Antonio | | 505.242.2279 | | |
| | Mailing Address | | City, State, Zip Code | Fax # | |
| | P.O. Box 7307 | | Albuquerque, NM 87194-7307 | | |
| | Name & Street Address of Finance | cial Institution Where bank account | is mantained (Bank Account Located in New Me | xico) | |
| | Wells Fargo Bank. 200 Lomas Blvd. NW, Albuquerque, NM 87102 | | | | |

| 6. | FINANCIAL SUMMARY | |
|----|---|----------------|
| a. | OPENING BALANCE for reporting peri | od \$30,006.10 |
| | ("0" If first report, or CLOSING BALANCE FROM LAST REPOR | Τ) |
| | | |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B | 3) \$14,000.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C | 1) \$5,073.84 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6 | c) \$38,932.26 |
| e. | Total Loans To the Committee this Reporting Period (Forma A | 1) \$0.00 |
| f. | Total unpaid Campaign Debt (Form A | 1) \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B | 2) \$0.00 |
| 7. | Special Event Work sheet Attached Yes X No | |

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| Date | e Submitted: 10/2/2012 2:29:19 PM Date Run: Date I | Due: | 10/8/2012 5:00:00 PM |
|------|--|------|----------------------|
| 1. | TOTAL DEBT CARRIED FORWARD | | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | | \$0.00 |
| 3. | TOTAL DEBT PAID | | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | | \$0.00 |
| 5. | TOTAL UNPAID DEBT | | \$0.00 |

CERTIFICATION OF REPORT

I here by swear or affirm,under penalty of purjury, that all the information on this form and any attachments is true correct and complete to the best of my knowledge; and I further swear or affirm that if this is a final report the political committee named herein has been dissolved or no longer exists and that the committee bank account has been closed.

| | Attested this | day of | , |
|--------|---------------|--------------------------|---|
| | | (Signature of Treasurer) | |
| (SEAL) | | | |
| |] | (Printed Name) | |

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FORM B 1 MONETARY CONTRIBUTIONS

Political Committee's Name 2012 PAC

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|-----------|--|--|-------------|
| 10/1/2012 | DLCC - NM - 1401 K. Street NW, Suite 201, Washington DC 20005 | PAC | \$5,000.00 |
| 10/1/2012 | AFSCME - 1625 L. Street NW, Washington DC 20036 | Union | \$4,000.00 |
| 9/10/2012 | SW Regional Council of Carpenters / NM - 1021 Cardenas Dr. NE, Albuquerque NM 87110 | Union | \$5,000.00 |
| | | TOTAL | \$14,000.00 |

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Oct, 2012

FORM B 2 IN-KIND CONTRIBUTIONS

Political Committee's Name 2012 PAC

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|------|---------------------------------|--|-------|
| | | TOTAL | |

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FORM B 3 LOAN CONTRIBUTIONS

Political Committee's Name 2012 PAC

| DATE | NAME and ADDRESS of CREDITOR | |
|------|------------------------------|--|
| | TOTAL | |

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FORM B 4 LOANS FORGIVEN

Political Committee's Name 2012 PAC

| DATE | DATE NAME and ADDRESS of CREDITOR | |
|------|-----------------------------------|--|
| | TOTAL | |

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FORM C EXPENDITURES

Political Committee's Name 2012 PAC

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|-----------|---|----------------|---------|------------|
| | | | | |
| 10/1/2012 | Wells Fargo Bank - 200 Lomas Blvd. NW , Albuquerque NM 87102 MEMO: Total fees for reporting period 9/4/12 - 10/1/12. | Banking Fees | | \$12.21 |
| | Committee to Elect Andrew Barreras - P.O. Box 2178, Los Lunas NM 87031 | Contributution | | \$5,000.00 |
| 9/25/2012 | Wells Fargo Bank - 200 Lomas Blvd. NW , Albuquerque NM 87102 MEMO: Bank checks for 12 PAC account. | Checks | | \$61.63 |
| | | TOTAL | | \$5,073.84 |

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FORM C 1 LOAN REPAYMENTS

Political Committee's Name 2012 PAC

| DATE | NAME of CREDITOR | |
|------|------------------|--|
| | TOTAL | |

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