

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Report of Expenditures and Contributions

Political Committee

FORM A

Oct, 2012

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| | | |
|---|----------------------|--|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | |
| 4/9/2012 Before 5PM | 5/31/2012 Before 5PM | <input checked="" type="checkbox"/> 10/8/2012 Before 5PM |
| 5/14/2012 Before 5PM | 7/5/2012 Before 5PM | |
| 5/26/2012 Before 5PM | 9/10/2012 Before 5PM | |

| | | | |
|----|---|--|---------------------------|
| 3. | Political Committee Complete Name American Consulting Engineers Council of New Mexico Pac | | |
| | Mailing Address PO Box 3773 | City, State & Zip Code Albuquerque, NM 87190-3773 | |
| | Phone # (505) 888-6161 | Fax # | |
| 4. | Name of President/Chairperson, if any, or Contact Person | | |
| | Mailing Address | City, State, Zip Code | Fax # |
| 5. | Full Name of Treasurer Smith, Robert | | |
| | Mailing Address PO Box 3773 | City, State, Zip Code Albuquerque, NM 87190-3773 | Phone # (505) 888-6161 |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Bank of America, NA. 6605 Uptown Blvd NE, Albuquerque, NM 87110 | | |

| | | |
|-----------|--|------------|
| 6. | FINANCIAL SUMMARY | |
| a. | OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT) | \$8,617.88 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$0.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$2,150.00 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$6,467.88 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached Yes <input checked="" type="checkbox"/> No | |

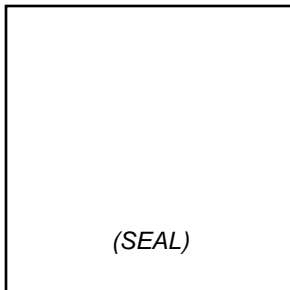
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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

CERTIFICATION OF REPORT

I here by swear or affirm, under penalty of perjury, that all the information on this form and any attachments is true correct and complete to the best of my knowledge; and I further swear or affirm that if this is a final report the political committee named herein has been dissolved or no longer exists and that the committee bank account has been closed.



Attested this _____ day of _____,

(Signature of Treasurer)

(Printed Name)

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|-------|---------------------------------|---|--------|
| TOTAL | | | |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|---|------------------------|---------|------------|
| 10/1/2012 | Committee to Re-elect Patricia Lundstrom - 3406 Bluehill Avenue, Gallup NM 87301 | Political Contribution | | \$200.00 |
| 10/1/2012 | Committee to Elect Monica Youngblood - 4700 Lincoln Road NE, Albuquerque NM 87109 | Political Contribution | | \$250.00 |
| 9/24/2012 | Committee to Re-elect Phil Griego - P.O. Box 10, San Jose NM 87565 | Political Contribution | | \$500.00 |
| 9/24/2012 | Committee to Elect H. Diane Snyder - 7006 Elna Court NE, Albuquerque NM 87110 | Political Contribution | | \$250.00 |
| 9/24/2012 | Committee to Re-elect Andy Nunez - Box 746, Hatch NM 87937 | Political Contribution | | \$200.00 |
| 9/24/2012 | Committee to Re-elect John Arthur Smith - Box 998, Deming NM 88031 | Political Contribution | | \$500.00 |
| 9/24/2012 | Committee to Elect Mark Moores - 9641 Seligman Avenue NE, Albuquerque NM 87109 | Political Contribution | | \$250.00 |
| TOTAL | | | | \$2,150.00 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 10/5/2012 10:48:42 AM Date Run: 10/5/2012 10:48:42 AM Date Due: 10/8/2012 5:00:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

