

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

**Dianna J. Duran**

### Report of Expenditures and Contributions

**Political Committee**

**FORM A**

**May, 2014**

Political Committee's Name      American Consulting Engineers Council of New Mexico Pac

Date Submitted:      5/27/2014 2:46:07 PM      Date Run:      Date Due:      5/29/2014 5:00:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
4/14/2014 Before 5PM 5/12/2014 Before 5PM <input checked="" type="checkbox"/> 5/29/2014 Before 5PM	7/3/2014 Before 5PM 9/8/2014 Before 5PM 10/13/2014 Before 5PM

3.	Political Committee Complete Name American Consulting Engineers Council of New Mexico Pac		
	Mailing Address PO Box 3773	City, State & Zip Code Albuquerque, NM 87190-3773	
	Phone # (505) 888-6161	Fax #	
4.	Name of President/Chairperson, if any, or Contact Person      Phone #      Fax #		
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer      Phone # Smith, Robert      (505) 888-6161		
	Mailing Address PO Box 3773	City, State, Zip Code Albuquerque, NM 87190-3773	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Bank of America, NA. 6605 Uptown Blvd NE, Albuquerque, NM 87110		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$4,691.88
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$4,691.88
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached      Yes      X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00



**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 5/27/2014 2:46:07 PM Date Run: Date Due: 5/29/2014 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 5/27/2014 2:46:07 PM Date Run: Date Due: 5/29/2014 5:00:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 5/27/2014 2:46:07 PM Date Run: Date Due: 5/29/2014 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 5/27/2014 2:46:07 PM Date Run: Date Due: 5/29/2014 5:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
<b>TOTAL</b>				

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 5/27/2014 2:46:07 PM Date Run: Date Due: 5/29/2014 5:00:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



