

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Sep, 2014

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| | | |
|-----------------------------------------------------------------------------------|-----------------------|-----------------------|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | |
| 4/14/2014 Before 5PM | 7/3/2014 Before 5PM | 10/30/2014 Before 5PM |
| 5/12/2014 Before 5PM | X 9/8/2014 Before 5PM | 12/4/2014 Before 5PM |
| 5/29/2014 Before 5PM | 10/13/2014 Before 5PM | |

| | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------|------------------------|-------|
| | Political Committee Complete Name | | |
| 3. | Animal Protection Voters-Political Action Committee | | |
| | Mailing Address | City, State & Zip Code | |
| | P.O.Box 11651 | Albuquerque, NM 87192 | |
| | Phone # | Fax # | |
| | (505) 265-2322 | | |
| 4. | Name of President/Chairperson, if any, or Contact Person | Phone # | Fax # |
| | | | |
| | Mailing Address | City, State, Zip Code | Fax # |
| | | | |
| 5. | Full Name of Treasurer | Phone # | |
| | Schutz, Robert | (505) 470-3578 | |
| | Mailing Address | City, State, Zip Code | Fax # |
| | P.O. Box 11651 | Albuquerque, NM 87192 | |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) | | |
| | New Mexico Bank & Trust. 320 Gold Avenue SW, Albuquerque, NM 87102 | | |

| | | | |
|-----------|----------------------------------------------------------------------------------------------------|-------------------------------|----------|
| 6. | FINANCIAL SUMMARY | | |
| a. | OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT) | | \$143.40 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | | \$1.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | | \$100.33 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | | \$44.07 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | | \$0.00 |
| 7. | Special Event Work sheet Attached | Yes X No | |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------|
| 7/28/2014 | Laticia Edmonds - 2807 Bel Air Drive NE, Albuquerque NM 87110 | | \$1.00 |
| TOTAL | | | \$1.00 |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---------------------------------------------------------------------------------------------------|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|------------------------------------------------------|-------------------|---------|----------|
| 7/28/2014 | PayPal - 2211 N. First Street, San Jose CA 95131 | Processing Fee | | \$0.33 |
| 7/17/2014 | People For Paul - PO Box 25022, Albuquerque NM 87125 | Campaign Donation | | \$100.00 |
| TOTAL | | | | \$100.33 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 9/3/2014 11:04:03 AM Date Run: 6/4/2018 2:25:57 PM Date Due: 9/8/2014 5:00:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

