

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### Apr, 2015

Political Committee's Name      Animal Protection Voters-Political Action Committee

Date Submitted:      4/7/2015 9:58:31 AM      Date Run:      6/4/2018 2:25:57 PM      Date Due:      4/13/2015 5:00:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
<input checked="" type="checkbox"/> 4/13/2015 Before 5PM  <input type="checkbox"/> 10/13/2015 Before 5PM	

	Political Committee Complete Name		
<b>3.</b>	Animal Protection Voters-Political Action Committee		
	Mailing Address	City, State & Zip Code	
	P.O.Box 11651	Albuquerque, NM 87192	
	Phone #	Fax #	
	(505) 265-2322		
<b>4.</b>	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
<b>5.</b>	Full Name of Treasurer	Phone #	
	Schutz, Robert	(505) 470-3578	
	Mailing Address	City, State, Zip Code	Fax #
	P.O. Box 11651	Albuquerque, NM 87192	
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)		
	New Mexico Bank & Trust. 320 Gold Avenue SW, Albuquerque, NM 87102		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period ("0" if first report, or CLOSING BALANCE FROM LAST REPORT)		\$1,024.12
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)		\$180.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)		\$23.75
d.	Closing Balance this Reporting Period (6a + 6b - 6c)		\$1,180.37
e.	Total Loans To the Committee this Reporting Period (Form A1)		\$0.00
f.	Total unpaid Campaign Debt (Form A1)		\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)		\$0.00
<b>7.</b>	Special Event Work sheet Attached	Yes      X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name      Animal Protection Voters-Political Action Committee

Date Submitted:      4/7/2015 9:58:31 AM      Date Run:      6/4/2018 2:25:57 PM      Date Due:      4/13/2015 5:00:00 PM

<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
1/2/2015	Yvonne Becerra - PO Box 26464, Austin TX 78755		\$30.00
12/11/2014	Susan Rehr - 14 Demora Road, Santa Fe NM 87505		\$20.00
12/11/2014	Jene Moseley - 10 Bar Six Drive, Silver City NM 88061		\$100.00
12/11/2014	Danette Schmidt - PO Box 6892, Santa Fe NM 87502		\$30.00
<b>TOTAL</b>			<b>\$180.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    4/7/2015 9:58:31 AM    Date Run:    6/4/2018 2:25:57 PM    Date Due:    4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    4/7/2015 9:58:31 AM    Date Run:    6/4/2018 2:25:57 PM    Date Due:    4/13/2015 5:00:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    4/7/2015 9:58:31 AM    Date Run:    6/4/2018 2:25:57 PM    Date Due:    4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    4/7/2015 9:58:31 AM    Date Run:    6/4/2018 2:25:57 PM    Date Due:    4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
12/10/2014	Harland Clarke - 5003 Stout Drive, San Antonio TX 78219	check printing charges for the account		\$23.75
<b>TOTAL</b>				\$23.75

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		

