

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Jun, 2016

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| | | |
|---|-----------------------|----------------------|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | |
| 4/11/2016 Before 5PM | 7/7/2016 Before 5PM | 11/3/2016 Before 5PM |
| 5/9/2016 Before 5PM | 9/12/2016 Before 5PM | 12/8/2016 Before 5PM |
| X 6/2/2016 Before 5PM | 10/11/2016 Before 5PM | |

| | | | |
|-----------|--|------------------------|-------|
| | Political Committee Complete Name | | |
| 3. | Associated Contractors of New Mexico | | |
| | Mailing Address | City, State & Zip Code | |
| | P.O. Box 25384 | Albuquerque, NM 87125 | |
| | Phone # | Fax # | |
| | (505) 344-2072 | | |
| 4. | Name of President/Chairperson, if any, or Contact Person | Phone # | Fax # |
| | | | |
| | Mailing Address | City, State, Zip Code | Fax # |
| 5. | Full Name of Treasurer | Phone # | |
| | Beck, Mike | 505-344-2072 | |
| | Mailing Address | City, State, Zip Code | Fax # |
| | 6135 Edith Blvd NE | Albuquerque, NM 87125 | |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) | | |
| | First Citizens Bank. 4701 Lang Ave NE, Albuquerque, NM 87109 | | |

| | | |
|-----------|--|-------------|
| 6. | FINANCIAL SUMMARY | |
| a. | OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT) | \$63,331.31 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$0.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$300.00 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$63,031.31 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached Yes X No | |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|-------|---------------------------------|---|--------|
| TOTAL | | | |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|--|--------------------------|---------|----------|
| 5/19/2016 | Antonio Maestas - 5818 Jones Place NW, Albuquerque NM 87120 | Campaign Contribution | | \$300.00 |
| TOTAL | | | | \$300.00 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 5/31/2016 2:25:53 PM Date Run: 4/4/2018 12:05:55 PM Date Due: 6/2/2016 11:59:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

