

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### Sep, 2016

Political Committee's Name      Educational Leadership Action Committee

Date Submitted:      9/6/2016 12:37:00 PM      Date Run:      9/6/2016 12:37:00 PM      Date Due:      9/12/2016 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
4/11/2016 Before 5PM  5/9/2016 Before 5PM  6/2/2016 Before 5PM	7/7/2016 Before 5PM  <input checked="" type="checkbox"/> 9/12/2016 Before 5PM

3.	Political Committee Complete Name Educational Leadership Action Committee		
	Mailing Address P.O. Box 203	City, State & Zip Code Albuquerque, NM 87103	
	Phone # 505.589.4210	Fax #	
4.	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer Theobald, Gregory	Phone # 505.589.4210	
	Mailing Address P.O. Box 203	City, State, Zip Code Albuquerque, NM 87103	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) New Mexico Bank and Trust. 320 Gold Ave., Albuquerque, NM 87102		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$100.00	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$100.00	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes      X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name    Educational Leadership Action Committee

Date Submitted:    9/6/2016 12:37:00 PM    Date Run:    9/6/2016 12:37:00 PM    Date Due:    9/12/2016 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name Educational Leadership Action Committee

Date Submitted: 9/6/2016 12:37:00 PM Date Run: 9/6/2016 12:37:00 PM Date Due: 9/12/2016 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name Educational Leadership Action Committee

Date Submitted: 9/6/2016 12:37:00 PM Date Run: 9/6/2016 12:37:00 PM Date Due: 9/12/2016 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name Educational Leadership Action Committee

Date Submitted: 9/6/2016 12:37:00 PM Date Run: 9/6/2016 12:37:00 PM Date Due: 9/12/2016 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name Educational Leadership Action Committee

Date Submitted: 9/6/2016 12:37:00 PM Date Run: 9/6/2016 12:37:00 PM Date Due: 9/12/2016 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
<b>TOTAL</b>				

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name Educational Leadership Action Committee

Date Submitted: 9/6/2016 12:37:00 PM Date Run: 9/6/2016 12:37:00 PM Date Due: 9/12/2016 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



