

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Sep, 2016

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| | |
|---|---|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | |
| 4/11/2016 Before 5PM 5/9/2016 Before 5PM 6/2/2016 Before 5PM | 7/7/2016 Before 5PM <input checked="" type="checkbox"/> 9/12/2016 Before 5PM |

| | | | |
|--|---|--|-------|
| 3. | Political Committee Complete Name NM Together | | |
| | Mailing Address 1412 Lomas Blvd NW | City, State & Zip Code Albuquerque, NM 87104 | |
| | Phone # 505.842.0392 | Fax # | |
| 4. | Name of President/Chairperson, if any, or Contact Person Phone # Fax # | | |
| | Mailing Address | City, State, Zip Code | Fax # |
| 5. | Full Name of Treasurer Padilla, Tim Phone # 505.842.0392 | | |
| | Mailing Address 1412 Lomas Blvd NW | City, State, Zip Code Albuquerque, NM 87104 | Fax # |
| Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Bank of the West. 500 Marquette NW, Albuquerque, NM 87102 | | | |

| | | |
|-----------|--|---|
| 6. | FINANCIAL SUMMARY | |
| a. | OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT) | \$5,778.11 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$145,000.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$19,100.68 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$131,677.43 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|--|---|---------------------|
| 9/2/2016 | National Education Association - 1201 16th Street NW Suite 421, Washington DC 20036 | Union | \$45,000.00 |
| 7/7/2016 | AFT Solidarity - 555 New Jersey Ave. NW, Washington DC 20001 | Union | \$100,000.00 |
| TOTAL | | | \$145,000.00 |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|--|---|---------|--------------------|
| 7/31/2016 | Hopkins Sachs - 600 North 36th Street, Suite 428, Seattle WA 98103 | Digital ad campaign content (education) | | \$9,528.00 |
| 7/31/2016 | Hopkins Sachs - 600 North 36th Street, Suite 428, Seattle WA 98103 | Travel expenses | | \$1,300.59 |
| 7/31/2016 | CB Solutions - 5801 Desert View Court NE, Rio Rancho NM 87144 | Fundraising services | | \$4,000.00 |
| 7/31/2016 | Sara Berger Attorney at Law - PO Box 7808, Albuquerque NM 87194 | Legal services | | \$225.09 |
| 7/31/2016 | HB Strategies - 410 Luna Blvd NW, Albuquerque NM 87102 | Director Services | | \$4,000.00 |
| 7/29/2016 | Bank of the West - 500 Marquette NW, Albuquerque NM 87102 | Fee | | \$12.00 |
| 7/18/2016 | Bank of the West - 500 Marquette NW, Albuquerque NM 87102 | Fee | | \$35.00 |
| TOTAL | | | | \$19,100.68 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name NM Together

Date Submitted: 9/12/2016 10:54:14 AM Date Run: 9/12/2016 10:54:14 AM Date Due: 9/12/2016 11:59:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

