

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### Nov, 2016

Political Committee's Name      6 (County) PAC

Date Submitted:      11/3/2016 5:59:53 PM      Date Run:      11/14/2016 4:26:31 PM      Date Due:      11/3/2016 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>		
4/11/2016 Before 5PM	7/7/2016 Before 5PM	X 11/3/2016 Before 5PM
5/9/2016 Before 5PM	9/12/2016 Before 5PM	12/8/2016 Before 5PM
6/2/2016 Before 5PM	10/11/2016 Before 5PM	

3.	Political Committee Complete Name 6 (County) PAC		
	Mailing Address 1714 Canyon Road	City, State & Zip Code Santa Fe, NM 87501	
	Phone # 505-699-9158	Fax #	
4.	Name of President/Chairperson, if any, or Contact Person		Phone #      Fax #
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer Suazo, Martin		Phone # 505-718-9214
	Mailing Address 818 Seventh Street	City, State, Zip Code Las Vegas, NM 87701	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Nusenda Credit Union. PO Box 8530, Albuquerque, NM 87196-8530		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)		\$1,009.97
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)		\$2,000.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)		\$200.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)		\$2,809.97
e.	Total Loans To the Committee this Reporting Period (Form A1)		\$0.00
f.	Total unpaid Campaign Debt (Form A1)		\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)		\$0.00
7.	Special Event Work sheet Attached	Yes      X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name    6 (County) PAC

Date Submitted:    11/3/2016 5:59:53 PM    Date Run:    11/14/2016 4:26:31 PM    Date Due:    11/3/2016 11:59:00 PM

<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
10/18/2016	Stephen Durkovich - 1607 Camino nde Cruz Blance, Santa Fe NM 87505	Atney	\$1,000.00
10/13/2016	Stephen Durkovich - 1607 Camino nde Cruz Blance, Santa Fe NM 87505	Atney	\$1,000.00
<b>TOTAL</b>			<b>\$2,000.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name 6 (County) PAC

Date Submitted: 11/3/2016 5:59:53 PM Date Run: 11/14/2016 4:26:31 PM Date Due: 11/3/2016 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    6 (County) PAC

Date Submitted:    11/3/2016 5:59:53 PM    Date Run:    11/14/2016 4:26:31 PM    Date Due:    11/3/2016 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    6 (County) PAC

Date Submitted:    11/3/2016 5:59:53 PM    Date Run:    11/14/2016 4:26:31 PM    Date Due:    11/3/2016 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name    6 (County) PAC

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DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
10/31/2016	SDC Broadcasting - 304 South Grand Ave, Las Vegas NM 87701	Radio Advertising		\$200.00
<b>TOTAL</b>				\$200.00

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name    6 (County) PAC

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



