

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Nov, 2016

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 11/2/2016 7:48:49 AM Date Run: 11/2/2016 7:48:49 AM Date Due: 11/3/2016 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		
<input type="checkbox"/> 4/11/2016 Before 5PM	<input type="checkbox"/> 7/7/2016 Before 5PM	<input checked="" type="checkbox"/> 11/3/2016 Before 5PM
<input type="checkbox"/> 5/9/2016 Before 5PM	<input type="checkbox"/> 9/12/2016 Before 5PM	
<input type="checkbox"/> 6/2/2016 Before 5PM	<input type="checkbox"/> 10/11/2016 Before 5PM	

3.	Political Committee Complete Name American Consulting Engineers Council of New Mexico Pac		
	Mailing Address PO Box 3773	City, State & Zip Code Albuquerque, NM 87190-3773	
	Phone # (505) 888-6161	Fax #	
4.	Name of President/Chairperson, if any, or Contact Person		Phone # Fax #
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer Smith, Robert		Phone # (505) 888-6161
	Mailing Address PO Box 3773	City, State, Zip Code Albuquerque, NM 87190-3773	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Bank of America, NA. 6605 Uptown Blvd NE, Albuquerque, NM 87110		

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$5,846.88
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$2,950.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,896.88
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached Yes X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 11/2/2016 7:48:49 AM Date Run: 11/2/2016 7:48:49 AM Date Due: 11/3/2016 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 11/2/2016 7:48:49 AM Date Run: 11/2/2016 7:48:49 AM Date Due: 11/3/2016 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 11/2/2016 7:48:49 AM Date Run: 11/2/2016 7:48:49 AM Date Due: 11/3/2016 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
10/16/2016	Committee to Re-Elect John Sapien - 1600 West Ella, Corrales NM 87048	Political Contribution	X	\$250.00
10/16/2016	Committee to Re-elect Stuart Ingle - 2106 West University Drive, Portales NM 88130	Political Contribution	X	\$250.00
10/16/2016	Committee to Re-elect Nate Gentry - 3716 Andrew Drive NE, Albuquerque NM 87110	Political Contribution	X	\$250.00
10/16/2016	Committee to Re-Elect Don Tripp - P.O. Box 1369, Socorro NM 87801	Political Contribution	X	\$500.00
10/16/2016	Committee to Re-elect Larry Larranaga - 7716 Lamplighter NE, Albuquerque NM 87109	Political Contribution	X	\$500.00
10/16/2016	Jeff Steinborn for State Senate - P.O. Box 562, Las Cruces NM 88004	Political Contribution	X	\$100.00
10/16/2016	Tallman for State Senate - 5909 Canyon Pointe Court NE, Albuquerque NM 87111	Political Contribution	X	\$100.00
10/16/2016	Committee to Re-elect Michael Sanchez - 3 Bunton Road, Belen NM 87002	Political Contribution	X	\$500.00
10/16/2016	Michael Padilla for State Senate - P.O. Box 67545, Albuquerque NM 87193	Political Contribution	X	\$500.00
TOTAL				\$2,950.00

FORM C 1
LOAN REPAYMENTS

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

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DATE	NAME of CREDITOR	AMOUNT
TOTAL		

