

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

**Political Committee**

**FORM A**

**May, 2018**

Political Committee's Name NM Together

Date Submitted: 5/9/2018 3:36:32 AM Date Run: 5/9/2018 3:36:32 AM Date Due: 5/14/2018 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
4/9/2018 Before 5PM	
X 5/14/2018 Before 5PM	

<b>3.</b>	Political Committee Complete Name <b>NM Together</b>		
	Mailing Address <b>1412 Lomas Blvd NW</b>	City, State & Zip Code <b>Albuquerque, NM 87104</b>	
	Phone # <b>505.842.0392</b>	Fax #	
<b>4.</b>	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
<b>5.</b>	Full Name of Treasurer <b>Padilla, Tim</b>	Phone # <b>505.842.0392</b>	
	Mailing Address <b>1412 Lomas Blvd NW</b>	City, State, Zip Code <b>Albuquerque, NM 87104</b>	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) <b>Southwest Capital Bank. 1410 Central Ave SW, Albuquerque, NM 87104</b>		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period ("0" if first report, or CLOSING BALANCE FROM LAST REPORT)	\$3,806.84
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$3,172.14
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$634.70
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
<b>7.</b>	Special Event Work sheet Attached	Yes      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name    NM Together

Date Submitted:    5/9/2018 3:36:32 AM    Date Run:    5/9/2018 3:36:32 AM    Date Due:    5/14/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    NM Together

Date Submitted:    5/9/2018 3:36:32 AM    Date Run:    5/9/2018 3:36:32 AM    Date Due:    5/14/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    NM Together

Date Submitted:    5/9/2018 3:36:32 AM    Date Run:    5/9/2018 3:36:32 AM    Date Due:    5/14/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    NM Together

Date Submitted:    5/9/2018 3:36:32 AM    Date Run:    5/9/2018 3:36:32 AM    Date Due:    5/14/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name    NM Together

Date Submitted:    5/9/2018 3:36:32 AM    Date Run:    5/9/2018 3:36:32 AM    Date Due:    5/14/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
4/15/2018	IRS - 324 25th St, Ogden UT 84401	Fee		\$3,172.14
<b>TOTAL</b>				\$3,172.14

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name    NM Together

Date Submitted:    5/9/2018 3:36:32 AM    Date Run:    5/9/2018 3:36:32 AM    Date Due:    5/14/2018 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



