

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

May, 2018

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/8/2018 12:04:35 PM Date Run: 5/8/2018 12:04:35 PM Date Due: 5/14/2018 11:59:00 PM

| | | |
|---|--------------|--|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | |
| <input type="checkbox"/> 4/9/2018 Before 5PM <input checked="" type="checkbox"/> 5/14/2018 Before 5PM | | |
| 3. Political Committee Complete Name | | |
| Property Casualty Insurers Association of America Political Account I | | |
| Mailing Address | | City, State & Zip Code |
| 8700 West Bryn Mawr, Suite 1200S | | Chicago, IL 60631-3512 |
| Phone # | Fax # | |
| (847) 297-7800 | | |
| 4. Name of President/Chairperson, if any, or Contact Person | | Phone # Fax # |
| | | |
| Mailing Address | | City, State, Zip Code Fax # |
| | | |
| 5. Full Name of Treasurer | | Phone # |
| Holmes, June | | (847) 297-7800 |
| Mailing Address | | City, State, Zip Code Fax # |
| 8700 West Bryn Mawr, Suite 1200S | | Chicago, IL 60631-3512 |
| Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) | | |
| Bank of America. 303 Roma NW, Albuquerque, NM 87102 | | |

| | | |
|-----------------------------|--|-------------|
| 6. FINANCIAL SUMMARY | | |
| a. | OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT) | \$79,816.08 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$3,127.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$33,500.00 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$49,443.08 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached Yes X No | |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/8/2018 12:04:35 PM Date Run: 5/8/2018 12:04:35 PM Date Due: 5/14/2018 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|--|---|-------------------|
| 5/7/2018 | AXA Insurance Company - 125 Broad St Lbby 5, New York NY 10004 | Insurance | \$108.00 |
| 5/3/2018 | Countryway Insurance Company - 224 Harrison St Ste 800, Syracuse NY 13202 | Insurance | \$21.00 |
| 4/26/2018 | Alinsco Insurance Company - 6032 Lake Worth Blvd , Fort Worth TX 76135 | Insurance | \$33.00 |
| 4/26/2018 | Unitrin Direct Insurance Company - 1 E Wacker Dr Ste 1500, Chicago IL 60601 | Insurance | \$591.00 |
| 4/19/2018 | American Independent Insurance Company - 1400 Union Meeting Rd , Blue Bell PA 19422 | Insurance | \$42.00 |
| 4/19/2018 | Virginia Farm Bureau Mutual Insurance Company - 12580 W Creek Pkwy , Richmond VA 23238 | Insurance | \$49.00 |
| 4/12/2018 | HDI Global Insurance Company - 161 N Clark St Fl 48, Chicago IL 60601 | Insurance | \$290.00 |
| 4/12/2018 | James River Insurance Company - 6641 W Broad St Ste 300, Richmond VA 23230 | Insurance | \$275.00 |
| 4/12/2018 | National Indemnity Company - 1314 Douglas St Ste 1400, Omaha NE 68102 | Insurance | \$1,202.00 |
| 4/12/2018 | Rider Insurance Company - 120 Mountain Ave , Springfield NJ 07081 | Insurance | \$15.00 |
| 4/5/2018 | American Transit Insurance Company - 1 Metrotech Ctr , Brooklyn NY 11201 | Insurance | \$56.00 |
| 4/5/2018 | Hamilton Insurance Company - 600 College Rd E Ste 3500, Princeton NJ 08540 | Insurance | \$60.00 |
| 4/5/2018 | Prepared Insurance Company - 1715 N West Shore Blvd Ste 930, Tampa FL 33607 | Insurance | \$12.00 |
| 4/5/2018 | Safe Auto Insurance Company - 4 Easton Oval , Columbus OH 43219 | Insurance | \$174.00 |
| 4/5/2018 | StarStone Specialty Insurance Company - 221 Dawson Rd , Columbia SC 29223 | Insurance | \$199.00 |
| TOTAL | | | \$3,127.00 |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

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| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/8/2018 12:04:35 PM Date Run: 5/8/2018 12:04:35 PM Date Due: 5/14/2018 11:59:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name Property Casualty Insurers Association of America Political Account I

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| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/8/2018 12:04:35 PM Date Run: 5/8/2018 12:04:35 PM Date Due: 5/14/2018 11:59:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|--|-------------------|---------|--------------------|
| 4/23/2018 | Democratic Assembly Campaign Committee - 107 Washington Avenue , Albany NY 12210 | 2018 Contribution | | \$13,000.00 |
| 4/23/2018 | Friends of Senator Seward - P. O. Box 20 , Oneonta NY 13820 | 2018 General | | \$4,500.00 |
| 4/23/2018 | Senate Republican Campaign Committee - PO Box 7229 , Albany NY 12224 | 2018 Contribution | | \$15,000.00 |
| 4/12/2018 | Asa for Governor - PO Box 22467 , Little Rock AR 72221 | 2018 Primary | | \$1,000.00 |
| TOTAL | | | | \$33,500.00 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Property Casualty Insurers Association of America Political Account I

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| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

