

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

May, 2018

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 5/14/2018 2:28:12 PM Date Run: 6/4/2018 2:25:58 PM Date Due: 5/14/2018 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)	
4/9/2018 Before 5PM <input checked="" type="checkbox"/> 5/14/2018 Before 5PM 5/31/2018 Before 5PM	7/5/2018 Before 5PM

	Political Committee Complete Name		
3.	Animal Protection Voters-Political Action Committee		
	Mailing Address	City, State & Zip Code	
	P.O.Box 11651	Albuquerque, NM 87192	
	Phone #	Fax #	
	(505) 265-2322		
4.	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer	Phone #	
	Schutz, Robert	(505) 470-3578	
	Mailing Address	City, State, Zip Code	Fax #
	P.O. Box 11651	Albuquerque, NM 87192	
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)		
	New Mexico Bank & Trust. 320 Gold Avenue SW, Albuquerque, NM 87102		

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$6,038.50
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$100.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,550.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$4,588.50
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Animal Protection Voters-Political Action Committee

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
4/27/2018	DANIELLE WILSON - PO BOX 931, SANTA FE NM 87504 MEMO: CASH DONATION	RETIRED	\$100.00
TOTAL			\$100.00

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Animal Protection Voters-Political Action Committee

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Animal Protection Voters-Political Action Committee

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DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Political Committee's Name Animal Protection Voters-Political Action Committee

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DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 5/14/2018 2:28:12 PM Date Run: 6/4/2018 2:25:58 PM Date Due: 5/14/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
5/1/2018	MORALES FOR NM - PO BOX 1515, SILVER CITY NM 88062 MEMO: HOWIE MORALES FOR LIEUTENANT GOVERNOR	CAMPAIGN CONTRIBUTION		\$500.00
5/1/2018	NEW MEXICANS FOR MICHELLE - 2015 DIETZ PL NW, ALBUQUERQUE NM 87107 MEMO: MICHELLE LUJAN GRISHAM FOR GOVERNOR	CAMPAIGN CONTRIBUTION		\$1,000.00
4/19/2018	BETSY BURKE - 11 BACK RD, MADRID NM 87010 MEMO: BARTENDING SERVICES AT HOUSE SPEAKER BRIAN EGOLF FUNDRAISER ON 05/03/2018 AT APV SANTA FE OFFICE	BARTENDING SERVICES AT FUNDRAISER		\$50.00
TOTAL				\$1,550.00

FORM C 1
LOAN REPAYMENTS

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DATE	NAME of CREDITOR	AMOUNT
TOTAL		

