

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### May, 2018

Political Committee's Name      Property Casualty Insurers Association of America Political Account I

Date Submitted:      5/31/2018 10:09:20 AM      Date Run:      5/31/2018 10:09:20 AM      Date Due:      5/31/2018 11:59:00 PM

|   |  |
|---|--|
| <b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>                       |  |
| 4/9/2018 Before 5PM<br>5/14/2018 Before 5PM<br><input checked="" type="checkbox"/> 5/31/2018 Before 5PM |  |

|           |   |  |                           |
|-----------|---|--|---------------------------|
| <b>3.</b> | Political Committee Complete Name<br>Property Casualty Insurers Association of America Political Account I  |  |                           |
|           | Mailing Address<br>8700 West Bryn Mawr, Suite 1200S   | City, State & Zip Code<br>Chicago, IL 60631-3512 |                           |
|           | Phone #<br>(847) 297-7800   | Fax #  |                           |
| <b>4.</b> | Name of President/Chairperson, if any, or Contact Person  |  | Phone #      Fax #        |
|           | Mailing Address   | City, State, Zip Code                            | Fax #                     |
| <b>5.</b> | Full Name of Treasurer<br>Holmes, June  |  | Phone #<br>(847) 297-7800 |
|           | Mailing Address<br>8700 West Bryn Mawr, Suite 1200S   | City, State, Zip Code<br>Chicago, IL 60631-3512  | Fax #                     |
|           | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)<br>Bank of America. 303 Roma NW, Albuquerque, NM 87102 |  |                           |

|           |   |             |
|-----------|---|-------------|
| <b>6.</b> | <b>FINANCIAL SUMMARY</b>  |             |
| a.        | OPENING BALANCE for reporting period<br><small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small> | \$49,443.08 |
| b.        | Total Monetary Contribution this Reporting Period (Form B1 + Form B3)   | \$51.00     |
| c.        | Total Expenditures this Reporting Period (Form C + Form C1)   | \$1,000.00  |
| d.        | Closing Balance this Reporting Period (6a + 6b - 6c)  | \$48,494.08 |
| e.        | Total Loans To the Committee this Reporting Period (Form A1)  | \$0.00      |
| f.        | Total unpaid Campaign Debt (Form A1)  | \$0.00      |
| g.        | Total In-Kind Contributions this Reporting Period (Form B 2)  | \$0.00      |
| <b>7.</b> | Special Event Work sheet Attached      Yes      X No  |             |

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|    |                            |        |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS   | \$0.00 |
| 3. | TOTAL DEBT PAID            | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN       | \$0.00 |
| 5. | TOTAL UNPAID DEBT          | \$0.00 |

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name    Property Casualty Insurers Association of America Political Account I

Date Submitted:    5/31/2018 10:09:20 AM    Date Run:    5/31/2018 10:09:20 AM    Date Due:    5/31/2018 11:59:00 PM

| <b>DATE</b>  | <b>NAME and ADDRESS of CONTRIBUTOR</b>  | <b>OCCUPATION<br/>(of any contributor who makes a<br/>contribution of \$250 or more in an<br/>election)</b> | <b>AMOUNT</b>  |
|--------------|---|---|----------------|
| 5/18/2018    | Partner Reinsurance Company of the U.S. - 1<br>Greenwich Plz , Greenwich CT 06830 | Insurance   | \$38.00        |
| 5/10/2018    | Financial Casualty & Surety Inc. - 3131 Eastside St<br>Ste 600, Houston TX 77098  | Insurance   | \$13.00        |
| <b>TOTAL</b> |   |   | <b>\$51.00</b> |

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    Property Casualty Insurers Association of America Political Account I

Date Submitted:    5/31/2018 10:09:20 AM    Date Run:    5/31/2018 10:09:20 AM    Date Due:    5/31/2018 11:59:00 PM

| DATE         | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION<br>(of any contributor who makes a<br>contribution of \$250 or more in an<br>election) | VALUE |
|--------------|---------------------------------|---|-------|
| <b>TOTAL</b> |                                 |   |       |

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name Property Casualty Insurers Association of America Political Account I

Date Submitted: 5/31/2018 10:09:20 AM Date Run: 5/31/2018 10:09:20 AM Date Due: 5/31/2018 11:59:00 PM

| DATE         | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| <b>TOTAL</b> |               |                              |        |

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name Property Casualty Insurers Association of America Political Account I

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| DATE         | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| <b>TOTAL</b> |                              |        |

**FORM C**  
**EXPENDITURES**

Political Committee's Name    Property Casualty Insurers Association of America Political Account I

Date Submitted:    5/31/2018 10:09:20 AM    Date Run:    5/31/2018 10:09:20 AM    Date Due:    5/31/2018 11:59:00 PM

| DATE         | NAME and ADDRESS of PAYEE  | PURPOSE           | PRC Exp | AMOUNT     |
|--------------|--|-------------------|---------|------------|
| 5/14/2018    | Republican Assembly Campaign Committee - 315<br>State Street , Albany NY 12210 | 2018 Contribution |         | \$1,000.00 |
| <b>TOTAL</b> |  |                   |         | \$1,000.00 |

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name Property Casualty Insurers Association of America Political Account I

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| DATE         | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| <b>TOTAL</b> |                  |        |



