

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### May, 2018

Political Committee's Name      Animal Protection Voters-Political Action Committee

Date Submitted:      6/4/2018 2:27:19 PM      Date Run:      6/4/2018 2:27:19 PM      Date Due:      5/31/2018 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
4/9/2018 Before 5PM  5/14/2018 Before 5PM  <input checked="" type="checkbox"/> 5/31/2018 Before 5PM	7/5/2018 Before 5PM

Political Committee Complete Name	
<b>3. Animal Protection Voters-Political Action Committee</b>	
Mailing Address	City, State & Zip Code
P.O.Box 11651	Albuquerque, NM 87192
Phone #	Fax #
(505) 265-2322	
Name of President/Chairperson, if any, or Contact Person	Phone #      Fax #
<b>4.</b>	
Mailing Address	City, State, Zip Code      Fax #
Full Name of Treasurer	Phone #
<b>5. Schutz, Robert</b>	(505) 470-3578
Mailing Address	City, State, Zip Code      Fax #
P.O. Box 11651	Albuquerque, NM 87192
Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)	
New Mexico Bank & Trust. 320 Gold Avenue SW, Albuquerque, NM 87102	

<b>6. FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period ("0" if first report, or CLOSING BALANCE FROM LAST REPORT)
	\$4,588.50
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)
	\$300.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)
	\$1,363.51
d.	Closing Balance this Reporting Period (6a + 6b - 6c)
	\$3,524.99
e.	Total Loans To the Committee this Reporting Period (Form A1)
	\$0.00
f.	Total unpaid Campaign Debt (Form A1)
	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)
	\$0.00
<b>7.</b>	Special Event Work sheet Attached      Yes      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name      Animal Protection Voters-Political Action Committee

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<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
5/14/2018	LAURA BONAR - PO BOX 562, Albuquerque NM 87103 MEMO: CREDIT CARD DONATION THROUGH PAYPAL.COM	CHIEF PROGRAM AND POLICY OFFICER	\$100.00
5/3/2018	FUQUA LAW AND POLICY PC - PO BOX 32015, SANTA FE NM 87594	ATTORNEY	\$100.00
5/3/2018	TESUQUE DESIGN LLC - PO BOX 863, TESUQUE NM 87574		\$100.00
<b>TOTAL</b>			<b>\$300.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    6/4/2018 2:27:19 PM    Date Run:    6/4/2018 2:27:19 PM    Date Due:    5/31/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    Animal Protection Voters-Political Action Committee

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DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name      Animal Protection Voters-Political Action Committee

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DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
5/25/2018	USPS - 2071 S PACHECO ST, SANTA FE NM 87505 MEMO: POSTAGE FOR 2018 PRIMARY ELECTION ENDORSEMENTS. PAID FOR BY VISA DEBIT CARD.	POSTAGE FOR 2018 PRIMARY ELECTION ENDORSEMENTS		\$250.00
5/14/2018	PayPal - 2211 N. First Street, San Jose CA 95131 MEMO: PAYPAL TRANSACTION FEE FOR CREDIT CARD DONATION BY LAURA BONAR ON 05/14/2018.	TRANSACTION FEE		\$3.20
5/10/2018	FRIENDS OF STEPHANIE GARCIA RICHARD - PO BOX 4657, LOS ALAMOS NM 87544	CAMPAIGN CONTRIBUTION		\$500.00
5/10/2018	SWEETWATER HARVEST KITCHEN - 1512 PACHECO ST, BLDG. B, SANTA FE NM 87505 MEMO: CATERING FOR BRIAN EGOLF FUNDRAISING EVENT RECEPTION	CATERING		\$410.31
5/1/2018	BILL MCCAMLEY FOR STATE AUDITOR - PO BOX 458, MESILLA PARK NM 88047	CAMPAIGN CONTRIBUTION		\$200.00
<b>TOTAL</b>				<b>\$1,363.51</b>

**FORM C 1**  
**LOAN REPAYMENTS**

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



