

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Sep, 2018

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| | |
|---|---|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | |
| 4/9/2018 Before 5PM 5/14/2018 Before 5PM 5/31/2018 Before 5PM | 7/5/2018 Before 5PM <input checked="" type="checkbox"/> 9/10/2018 Before 5PM |

| | | | |
|-----------|---|--|-------|
| 3. | Political Committee Complete Name Adelante New Mexico | | |
| | Mailing Address P.O. Box 72524 | City, State & Zip Code Albuquerque, NM 87195 | |
| | Phone # 505.710.5996 | Fax # | |
| 4. | Name of President/Chairperson, if any, or Contact Person | Phone # | Fax # |
| | Mailing Address | City, State, Zip Code | Fax # |
| 5. | Full Name of Treasurer Caballero, Ricardo | Phone # 505.710.5598 | |
| | Mailing Address 9600 Central SW #51 | City, State, Zip Code Albuquerque, NM 87121 | Fax # |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Rio Grande Credit Union. 301 Rio Bravo SE, Albuquerque, NM 87105 | | |

| | | | |
|-----------|--|---|------------|
| 6. | FINANCIAL SUMMARY | | |
| a. | OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT) | | \$3,463.20 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | | \$0.00 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | | \$274.50 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | | \$3,188.70 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | | \$0.00 |
| 7. | Special Event Work sheet Attached | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|-------|---------------------------------|---|--------|
| TOTAL | | | |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|---|--|---------|-----------------|
| 8/1/2018 | Freeman - 4493 Florence St., Denver CO 80238 | donation to LULAC national for sign stand fees | | \$164.75 |
| 7/23/2018 | Freeman - 4493 Florence St., Denver CO 80238 MEMO: check card- | donation to LULAC national for sign/labor fee | | \$109.75 |
| TOTAL | | | | \$274.50 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Adelante New Mexico

Date Submitted: 9/10/2018 1:18:01 PM Date Run: 9/10/2018 1:18:01 PM Date Due: 9/10/2018 11:59:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

