

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### Oct, 2018

Political Committee's Name      6 (County) PAC

Date Submitted:      10/7/2018 12:33:03 PM      Date Run:      10/7/2018 12:33:03 PM      Date Due:      10/8/2018 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
4/9/2018 Before 5PM	7/5/2018 Before 5PM
5/14/2018 Before 5PM	9/10/2018 Before 5PM
5/31/2018 Before 5PM	X 10/8/2018 Before 5PM

3.	Political Committee Complete Name 6 (County) PAC		
	Mailing Address 1714 Canyon Road	City, State & Zip Code Santa Fe, NM 87501	
	Phone # 505-699-9158	Fax #	
4.	Name of President/Chairperson, if any, or Contact Person      Phone #      Fax #		
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer      Phone # Suazo, Martin      505-718-9214		
	Mailing Address 818 Seventh Street	City, State, Zip Code Las Vegas, NM 87701	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Nusenda Credit Union. PO Box 8530, Albuquerque, NM 87196-8530		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period ("0" if first report, or CLOSING BALANCE FROM LAST REPORT)	\$2,939.97	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$3,000.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,000.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$4,939.97	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached      Yes      X No		

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name      6 (County) PAC

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<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
9/27/2018	Karen Durkovixh - 1607 Camino De Cruz Blanca, Santa Fe NM 87505	Retired	\$500.00
9/24/2018	Marla Painter - 506 Valley High St. SW, Albuquerque NM 87105	Retired	\$1,000.00
9/19/2018	David Walther - 6 Oso Ct., Santa Fe NM 87506	Attorney	\$500.00
9/17/2018	Chris Ford - 1536 Cerro Gordo Rd, Santa Fe NM 87501	Retired	\$300.00
9/17/2018	Richard Ellenberg - 1714 Upper Canyon Rd, Santa Fe NM 87501	Retired	\$500.00
9/17/2018	Frank Katz - 1300 Canyon Rd, Santa Fe NM 87501	Retired	\$200.00
<b>TOTAL</b>			<b>\$3,000.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    6 (County) PAC

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    6 (County) PAC

Date Submitted:    10/7/2018 12:33:03 PM    Date Run:    10/7/2018 12:33:03 PM    Date Due:    10/8/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    6 (County) PAC

Date Submitted:    10/7/2018 12:33:03 PM    Date Run:    10/7/2018 12:33:03 PM    Date Due:    10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name    6 (County) PAC

Date Submitted:    10/7/2018 12:33:03 PM    Date Run:    10/7/2018 12:33:03 PM    Date Due:    10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
9/21/2018	Melinda Garcia - 824 7th St, Las Vegas NM 87701	GOTV expenses		\$500.00
9/17/2018	Valentine Anaya - 607 Ivy St , Socorro NM 87801	GOTV expenses		\$500.00
<b>TOTAL</b>				\$1,000.00

**FORM C 1**  
**LOAN REPAYMENTS**

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



