

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

### Political Committee

#### FORM A

## Apr, 2019

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/6/2019 12:28:01 PM Date Run: 4/6/2019 12:28:01 PM Date Due: 4/8/2019 11:59:00 PM

<b>1. FILING DEADLINES</b> (Check the box that indicates the report being filled)	
<input checked="" type="checkbox"/> 4/8/2019 Before 5PM	

<b>3.</b>	Political Committee Complete Name American Consulting Engineers Council of New Mexico Pac		
	Mailing Address PO Box 3773	City, State & Zip Code Albuquerque, NM 87190-3773	
	Phone # (505) 888-6161	Fax #	
<b>4.</b>	Name of President/Chairperson, if any, or Contact Person		Phone # Fax #
	Mailing Address	City, State, Zip Code	Fax #
<b>5.</b>	Full Name of Treasurer Smith, Robert		Phone # (505) 888-6161
	Mailing Address PO Box 3773	City, State, Zip Code Albuquerque, NM 87190-3773	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Bank of America, NA. 6605 Uptown Blvd NE, Albuquerque, NM 87110		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$6,049.04
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$6,049.04
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
<b>7.</b>	Special Event Work sheet Attached	Yes                      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name    American Consulting Engineers Council of New Mexico Pac

Date Submitted:    4/6/2019 12:28:01 PM    Date Run:    4/6/2019 12:28:01 PM    Date Due:    4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/6/2019 12:28:01 PM Date Run: 4/6/2019 12:28:01 PM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/6/2019 12:28:01 PM Date Run: 4/6/2019 12:28:01 PM Date Due: 4/8/2019 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/6/2019 12:28:01 PM Date Run: 4/6/2019 12:28:01 PM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/6/2019 12:28:01 PM Date Run: 4/6/2019 12:28:01 PM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
TOTAL				

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/6/2019 12:28:01 PM Date Run: 4/6/2019 12:28:01 PM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



