

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Apr, 2019

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)

| | |
|-----------------------|--|
| X 4/8/2019 Before 5PM | |
|-----------------------|--|

| | | | |
|----|---|--|-------------------------|
| 3. | Political Committee Complete Name 6 (County) PAC | | |
| | Mailing Address 1714 Canyon Road | City, State & Zip Code Santa Fe, NM 87501 | |
| | Phone # 505-699-9158 | Fax # | |
| 4. | Name of President/Chairperson, if any, or Contact Person | | Phone # Fax # |
| | Mailing Address | City, State, Zip Code | Fax # |
| 5. | Full Name of Treasurer Suazo, Martin | | Phone # 505-718-9214 |
| | Mailing Address 818 Seventh Street | City, State, Zip Code Las Vegas, NM 87701 | Fax # |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Nusenda Credit Union. PO Box 8530, Albuquerque, NM 87196-8530 | | |

| | | | |
|-----------|--|------------|--|
| 6. | FINANCIAL SUMMARY | | |
| a. | OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT) | \$4,357.47 | |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$1,500.00 | |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$2,082.50 | |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$3,774.97 | |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 | |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 | |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 | |
| 7. | Special Event Work sheet Attached Yes X No | | |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|--|---|-------------------|
| 10/4/2018 | Steve McConnell - 539 Hillside Ave, Santa Fe NM 87501 | Retired | \$500.00 |
| 10/4/2018 | Earl Potter - PO Box 1208, Santa Fe NM 87504 | Businessman | \$500.00 |
| 10/4/2018 | G. Cameron Duncan - PO Box 836, Tesuque NM 87574 | Professor | \$500.00 |
| TOTAL | | | \$1,500.00 |

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|---|---------------|---------|------------|
| 10/7/2018 | Francis Barrera - 1000 W Reinken Ave, Belen NM 87002 | GOTV Expenses | | \$2,000.00 |
| 10/7/2018 | Richard Longo - 601 W San Mateo Rd, Santa Fe NM 87505 | GOTV Expenses | | \$82.50 |
| TOTAL | | | | \$2,082.50 |

FORM C 1
LOAN REPAYMENTS

Political Committee's Name 6 (County) PAC

Date Submitted: 4/9/2019 1:48:54 PM Date Run: 4/9/2019 1:48:54 PM Date Due: 4/8/2019 11:59:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

