

State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Oct, 2019

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM
PM

1. FILING DEADLINES (Check the box that indicates the report being filled)

4/8/2019 Before 5PM	
X 10/15/2019 Before 5PM	

3. Political Committee Complete Name
Every County Every Corner PAC

Mailing Address 300 Central Avenue SW, Suite 1300	City, State & Zip Code Albuquerque, NM 87102
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Phone # 505-830-3650	Fax #
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4. Name of President/Chairperson, if any, or Contact Person Phone # Fax #

Mailing Address	City, State, Zip Code	Fax #
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5. Full Name of Treasurer Phone #
Dyrcz, John 505-554-8679

Mailing Address 5900 Alice Avenue NE, Unit B3	City, State, Zip Code Albuquerque, NM 87110
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Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)
United Business Bank. 1500 Mercantile Avenue NE, Albuquerque, NM 87107

6. FINANCIAL SUMMARY

a.	OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small>	\$2,084.73
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$24.55
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,060.18
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00

7. Special Event Work sheet Attached	Yes	X No
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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 PM Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 PM Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 PM Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM
PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 PM Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
9/18/2019	United Business Bank - 1500 Mercantile Avenue NE, Albuquerque NM 87107	Purchase of Checks		\$24.55
TOTAL				\$24.55

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Every County Every Corner PAC

Date Submitted: 10/10/2019 12:04:00 PM Date Run: 10/10/2019 12:04:00 PM Date Due: 10/15/2019 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

