

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

### Political Committee

#### FORM A

## Apr, 2020

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/13/2020 1:09:41 PM Date Run: 4/13/2020 1:09:41 PM Date Due: 4/13/2020 11:59:00 PM

<b>1. FILING DEADLINES</b> (Check the box that indicates the report being filled)		
<input checked="" type="checkbox"/> 4/13/2020 Before 5PM		
<b>3. American Consulting Engineers Council of New Mexico Pac</b>		
Political Committee Complete Name		
Mailing Address	City, State & Zip Code	
PO Box 3773	Albuquerque, NM 87190-3773	
Phone #	Fax #	
(505) 888-6161		
<b>4.</b>		
Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
Mailing Address	City, State, Zip Code	Fax #
<b>5. Smith, Robert</b>		
Full Name of Treasurer	Phone #	
Smith, Robert	(505) 888-6161	
Mailing Address	City, State, Zip Code	Fax #
PO Box 3773	Albuquerque, NM 87190-3773	
Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)		
Bank of America, NA. 6605 Uptown Blvd NE, Albuquerque, NM 87110		

<b>6. FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$7,125.84
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,000.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$6,125.84
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes                      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name    American Consulting Engineers Council of New Mexico Pac

Date Submitted:    4/13/2020 1:09:41 PM    Date Run:    4/13/2020 1:09:41 PM    Date Due:    4/13/2020 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/13/2020 1:09:41 PM Date Run: 4/13/2020 1:09:41 PM Date Due: 4/13/2020 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

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DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name American Consulting Engineers Council of New Mexico Pac

Date Submitted: 4/13/2020 1:09:41 PM Date Run: 4/13/2020 1:09:41 PM Date Due: 4/13/2020 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
11/20/2019	Committee to Elect Brian Egolf - P.O. Box 27654, Albuquerque NM 87125	Contribution	X	\$500.00
11/8/2019	Committee to Re-elect Clemente Sanchez - 612 Inwood Avenue, Grants NM 87020	Contribution	X	\$500.00
<b>TOTAL</b>				\$1,000.00

**FORM C 1**  
**LOAN REPAYMENTS**

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



