

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### May, 2020

Political Committee's Name Planned Parenthood Votes New Mexico IE Committee

Date Submitted: 5/11/2020 1:54:58 PM Date Run: 5/11/2020 1:54:58 PM Date Due: 5/11/2020 11:59:00 PM

<b>1. FILING DEADLINES</b> (Check the box that indicates the report being filled)	
4/13/2020 Before 5PM	<input type="checkbox"/>
X 5/11/2020 Before 5PM	<input checked="" type="checkbox"/>

<b>3.</b>	Political Committee Complete Name Planned Parenthood Votes New Mexico IE Committee		
	Mailing Address 1315 S. Clayton St, Suite 300	City, State & Zip Code Denver , CO 80210	
	Phone # 3032971660	Fax #	
<b>4.</b>	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
<b>5.</b>	Full Name of Treasurer Morse, John	Phone # 3032971660	
	Mailing Address 1315 S. Clayton St, Suite 300	City, State, Zip Code Denver, CO 80210	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) New Mexico Bank and Trust. 320 Gold SW, Suite 100, Albuquerque, NM 87102		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$30,053.00
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$122,500.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$16,193.26
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$136,359.74
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
<b>7.</b>	Special Event Work sheet Attached	Yes                      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name      Planned Parenthood Votes New Mexico IE Committee

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<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
4/30/2020	Better Future For New Mexico - PO Box 45318, Rio Rancho NM 87124	Independent Expenditure PAC	\$47,500.00
4/28/2020	Planned Parenthood of the Rocky Mountains Action Fund - 7155 E. 38th St, Denver CO 80207	Education	\$75,000.00
<b>TOTAL</b>			<b>\$122,500.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    Planned Parenthood Votes New Mexico IE Committee

Date Submitted:    5/11/2020 1:54:58 PM    Date Run:    5/11/2020 1:54:58 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name Planned Parenthood Votes New Mexico IE Committee

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DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name Planned Parenthood Votes New Mexico IE Committee

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DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name    Planned Parenthood Votes New Mexico IE Committee

Date Submitted:    5/11/2020 1:54:58 PM    Date Run:    5/11/2020 1:54:58 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
5/4/2020	Dream Train Consulting LLC - PO Box 20851, Albuquerque NM 87154 MEMO: Consulting and Professional Services	Consulting and Professional Services		\$16,181.26
4/30/2020	New Mexico Bank and Trust - 7021 Jefferson St NE, Albuquerque NM 87109 MEMO: Bank Service Charges	Bank Fees		\$12.00
<b>TOTAL</b>				\$16,193.26

**FORM C 1**  
**LOAN REPAYMENTS**

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



