

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### May, 2020

Political Committee's Name      Animal Protection Voters-Political Action Committee

Date Submitted:      5/28/2020 3:38:57 PM      Date Run:      5/28/2020 3:38:57 PM      Date Due:      5/11/2020 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	
<input type="checkbox"/> 4/13/2020 Before 5PM <input checked="" type="checkbox"/> 5/11/2020 Before 5PM <input type="checkbox"/> 5/28/2020 Before 5PM	

	Political Committee Complete Name		
<b>3.</b>	Animal Protection Voters-Political Action Committee		
	Mailing Address	City, State & Zip Code	
	P.O.Box 11651	Albuquerque, NM 87192	
	Phone #	Fax #	
	(505) 265-2322		
<b>4.</b>	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
<b>5.</b>	Full Name of Treasurer	Phone #	
	Schutz, Robert	(505) 470-3578	
	Mailing Address	City, State, Zip Code	Fax #
	P.O. Box 11651	Albuquerque, NM 87192	
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)		
	New Mexico Bank & Trust. 320 Gold Avenue SW, Albuquerque, NM 87102		

<b>6.</b>	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$5,234.95	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$1,150.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$4,030.95	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,354.00	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
<b>7.</b>	Special Event Work sheet Attached	Yes      X No	

Political Committee's Name Animal Protection Voters-Political Action Committee

Date Submitted: 5/28/2020 3:38:57 PM Date Run: 5/28/2020 3:38:57 PM Date Due: 5/11/2020 11:59:00 PM

1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name      Animal Protection Voters-Political Action Committee

Date Submitted:      5/28/2020 3:38:57 PM      Date Run:      5/28/2020 3:38:57 PM      Date Due:      5/11/2020 11:59:00 PM

<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
5/4/2020	Laurel Callan - PO Box 277, Placitas NM 87043		\$100.00
4/14/2020	MARILYN ERICKSON - 208 W. 37TH ST, MINNEAPOLIS MN 55409		\$50.00
4/8/2020	Scott Fugua - 1220 Apache Avenue, Santa Fe NM 87505	Attorney	\$500.00
4/7/2020	Susan Siebert - 7 Caminito Trail, Placitas NM 87043	Retired	\$500.00
<b>TOTAL</b>			<b>\$1,150.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    5/28/2020 3:38:57 PM    Date Run:    5/28/2020 3:38:57 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    5/28/2020 3:38:57 PM    Date Run:    5/28/2020 3:38:57 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    5/28/2020 3:38:57 PM    Date Run:    5/28/2020 3:38:57 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    5/28/2020 3:38:57 PM    Date Run:    5/28/2020 3:38:57 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
5/4/2020	Merchant Bank Fee - 1000 Continental Dr. #300, King of Prussia PA 19406	Credit Card Processing fees		\$30.35
5/4/2020	Merchant Bank Fee - 1000 Continental Dr. #300, King of Prussia PA 19406	Credit Card Processing fees		\$0.60
4/14/2020	The Committee to Elect Matthew McQueen - 7 Ave Vista Grande B7-120, Santa Fe NM 87508	Campaign Contribution for Rep. Matthew McQueen		\$1,500.00
4/9/2020	Egolf Speaker Fund - PO Box 27654, Albuquerque NM 87125	Campaign Contribution for Egolf Speaker Fund		\$2,500.00
<b>TOTAL</b>				\$4,030.95

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name    Animal Protection Voters-Political Action Committee

Date Submitted:    5/28/2020 3:38:57 PM    Date Run:    5/28/2020 3:38:57 PM    Date Due:    5/11/2020 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



