

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

### Report of Expenditures and Contributions

#### Political Committee

#### FORM A

### May, 2020

Political Committee's Name      Republican Party of Luna County

Date Submitted:      5/28/2020 9:22:06 PM      Date Run:      5/28/2020 9:22:06 PM      Date Due:      5/28/2020 11:59:00 PM

|                                                                                   |  |
|-----------------------------------------------------------------------------------|--|
| <b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b> |  |
| 4/13/2020 Before 5PM                                                              |  |
| 5/11/2020 Before 5PM                                                              |  |
| X 5/28/2020 Before 5PM                                                            |  |

|           |                                                                                                                      |                        |       |
|-----------|----------------------------------------------------------------------------------------------------------------------|------------------------|-------|
|           | Political Committee Complete Name                                                                                    |                        |       |
| <b>3.</b> | Republican Party of Luna County                                                                                      |                        |       |
|           | Mailing Address                                                                                                      | City, State & Zip Code |       |
|           | 112 E Spruce St                                                                                                      | Deming, NM 88030       |       |
|           | Phone #                                                                                                              | Fax #                  |       |
|           | 5755443160                                                                                                           |                        |       |
| <b>4.</b> | Name of President/Chairperson, if any, or Contact Person                                                             | Phone #                | Fax # |
|           |                                                                                                                      |                        |       |
|           | Mailing Address                                                                                                      | City, State, Zip Code  | Fax # |
|           |                                                                                                                      |                        |       |
| <b>5.</b> | Full Name of Treasurer                                                                                               | Phone #                |       |
|           | CHAVEZ, IRENE                                                                                                        | 5755438403             |       |
|           | Mailing Address                                                                                                      | City, State, Zip Code  | Fax # |
|           | 1219 Dona Ana Rd SE                                                                                                  | Deming, NM 88030       |       |
|           | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) |                        |       |
|           | FIRST NEW MEXICO BANK. 300 S. Gold, Deming, NM 88030                                                                 |                        |       |

|           |                                                                                                    |               |
|-----------|----------------------------------------------------------------------------------------------------|---------------|
| <b>6.</b> | <b>FINANCIAL SUMMARY</b>                                                                           |               |
| a.        | OPENING BALANCE for reporting period<br>("0" if first report, or CLOSING BALANCE FROM LAST REPORT) | \$4,212.54    |
| b.        | Total Monetary Contribution this Reporting Period (Form B1 + Form B3)                              | \$700.00      |
| c.        | Total Expenditures this Reporting Period (Form C + Form C1)                                        | \$129.68      |
| d.        | Closing Balance this Reporting Period (6a + 6b - 6c)                                               | \$4,782.86    |
| e.        | Total Loans To the Committee this Reporting Period (Form A1)                                       | \$0.00        |
| f.        | Total unpaid Campaign Debt (Form A1)                                                               | \$0.00        |
| g.        | Total In-Kind Contributions this Reporting Period (Form B 2)                                       | \$0.00        |
| <b>7.</b> | Special Event Work sheet Attached                                                                  | Yes      X No |

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|    |                            |        |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS   | \$0.00 |
| 3. | TOTAL DEBT PAID            | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN       | \$0.00 |
| 5. | TOTAL UNPAID DEBT          | \$0.00 |

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Political Committee's Name Republican Party of Luna County

Date Submitted: 5/28/2020 9:22:06 PM Date Run: 5/28/2020 9:22:06 PM Date Due: 5/28/2020 11:59:00 PM

| DATE         | NAME and ADDRESS of CONTRIBUTOR                              | OCCUPATION<br>(of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT          |
|--------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------|
| 5/18/2020    | Albert Fiorito - 3001 Water Hazard Drive SE, Deming NM 88030 | retired                                                                                     | \$10.00         |
| 5/18/2020    | Anonymous - Unknown, Deming NM 88030                         | Anonymous                                                                                   | \$500.00        |
| 5/18/2020    | Keith Harris - 2025 South Tin Street, Deming NM 88030        | Retired                                                                                     | \$20.00         |
| 5/18/2020    | Tony Sayre - 1402 South Roswell Street, Deming NM 88030      | retired                                                                                     | \$20.00         |
| 5/18/2020    | Anonymous - Unknown, Deming NM 88030                         | Anonymous                                                                                   | \$75.00         |
| 5/18/2020    | Anonymous - Unknown, Deming NM 88030                         | Anonymous                                                                                   | \$75.00         |
| <b>TOTAL</b> |                                                              |                                                                                             | <b>\$700.00</b> |

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Political Committee's Name Republican Party of Luna County

Date Submitted: 5/28/2020 9:22:06 PM Date Run: 5/28/2020 9:22:06 PM Date Due: 5/28/2020 11:59:00 PM

| DATE         | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION<br>(of any contributor who makes a<br>contribution of \$250 or more in an<br>election) | VALUE |
|--------------|---------------------------------|---------------------------------------------------------------------------------------------------|-------|
| <b>TOTAL</b> |                                 |                                                                                                   |       |

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Political Committee's Name    Republican Party of Luna County

Date Submitted:    5/28/2020 9:22:06 PM    Date Run:    5/28/2020 9:22:06 PM    Date Due:    5/28/2020 11:59:00 PM

| DATE         | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| <b>TOTAL</b> |               |                              |        |

**FORM B 4**  
**LOANS FORGIVEN**

Political Committee's Name    Republican Party of Luna County

Date Submitted:    5/28/2020 9:22:06 PM    Date Run:    5/28/2020 9:22:06 PM    Date Due:    5/28/2020 11:59:00 PM

| DATE         | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| <b>TOTAL</b> |                              |        |

**FORM C**  
**EXPENDITURES**

Political Committee's Name Republican Party of Luna County

Date Submitted: 5/28/2020 9:22:06 PM Date Run: 5/28/2020 9:22:06 PM Date Due: 5/28/2020 11:59:00 PM

| DATE         | NAME and ADDRESS of PAYEE                                               | PURPOSE             | PRC Exp | AMOUNT   |
|--------------|-------------------------------------------------------------------------|---------------------|---------|----------|
| 5/26/2020    | Century Link (Telephone Services) - POB 29040,<br>Phoenix AZ 85038-9040 | Telephone service   |         | \$57.84  |
| 5/18/2020    | First New Mexico Bank - 300 South Gold Street,<br>Deming NM 88030       | ATM CARD FEE        |         | \$1.00   |
| 5/18/2020    | Liberty Mutual Insurance - POBox 85834, San<br>Diego CA 92186-5834      | Liability insurance |         | \$70.84  |
| <b>TOTAL</b> |                                                                         |                     |         | \$129.68 |

**FORM C 1**  
**LOAN REPAYMENTS**

Political Committee's Name    Republican Party of Luna County

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| DATE         | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| <b>TOTAL</b> |                  |        |

