

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Report of Expenditures and Contributions

Political Committee

FORM A

Jul, 2020

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 6/30/2020 3:38:11 PM Date Run: 6/30/2020 3:38:11 PM Date Due: 7/2/2020 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)	
4/13/2020 Before 5PM	<input type="checkbox"/>
5/11/2020 Before 5PM	<input type="checkbox"/>
5/28/2020 Before 5PM	<input type="checkbox"/>
X 7/2/2020 Before 5PM	

	Political Committee Complete Name		
3.	Associated Contractors of New Mexico		
	Mailing Address	City, State & Zip Code	
	P.O. Box 25384	Albuquerque, NM 87125	
	Phone #	Fax #	
	(505) 344-2072		
4.	Name of President/Chairperson, if any, or Contact Person	Phone #	Fax #
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer	Phone #	
	Beck, Mike	505-344-2072	
	Mailing Address	City, State, Zip Code	Fax #
	6135 Edith Blvd NE	Albuquerque, NM 87125	
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)		
	US Bank. 7900 Jefferson NE, Albuquerque, NM 87109		

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$54,982.64
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$555.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$5,900.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$49,637.64
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Political Committee's Name Associated Contractors of New Mexico

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
5/27/2020	Bomag - 6101 Pan American Fwy NE, Albuquerque NM 87109	Business	\$275.00
5/18/2020	Komatsu SW - 6101 Pan American Fwy NE, Albuquerque NM 87109	Business	\$280.00
TOTAL			\$555.00

FORM B 2
IN-KIND CONTRIBUTIONS

Political Committee's Name Associated Contractors of New Mexico

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Political Committee's Name Associated Contractors of New Mexico

Date Submitted: 6/30/2020 3:38:11 PM Date Run: 6/30/2020 3:38:11 PM Date Due: 7/2/2020 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Political Committee's Name Associated Contractors of New Mexico

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DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Political Committee's Name Associated Contractors of New Mexico

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DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
6/25/2020	Committee to Elect Giovanni Coppola - 4820 Summersville Drive NW, Albuquerque NM 87120	Campaign Contribution		\$200.00
6/15/2020	Hendricks for NM - 2929 Coors Blvd. NW, Albuquerque NM 87120	Campaign Contribution		\$200.00
5/27/2020	Committee to Elect Pete Campos - 418 Raynolds Avenue, Las Vegas NM 87701	Campaign Contribution		\$1,500.00
5/27/2020	Committee to Elect Richard C. Martinez - PO Box 762, Espanola NM 87532	Campaign Contribution		\$1,500.00
5/27/2020	Committee to Elect Peter Wirth - 708 Paseo de Peralta, Santa Fe NM 87501	Campaign Contribution		\$1,500.00
5/27/2020	Committee to Elect Javier Martinez - 2955 Moya Rd. NW, Albuquerque NM 87104	Campaign Contribution		\$1,000.00
TOTAL				\$5,900.00

FORM C 1
LOAN REPAYMENTS

Political Committee's Name Associated Contractors of New Mexico

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DATE	NAME of CREDITOR	AMOUNT
TOTAL		

