

**State of New Mexico  
Office of the Secretary of State  
Ethics Administration**

325 Don Gaspar, Suite 300  
Santa Fe, New Mexico 87503  
(800) 477 - 3632 or (505) 827 - 3600

**2019 LOBBYIST REPORTING FORM**

Report of Expenditures & Contributions

**FORM A**

**IDENTIFYING INFORMATION & FINANCIAL SUMMARY**

<b>REPORT DUE:</b>	January 15	within 48 hours during session	X October 9
<b>FILING AS A:</b>	<input checked="" type="checkbox"/> Lobbyist	<input type="checkbox"/> Lobbyist Employer	
Name of Lobbyist		Telephone	Fax
1.a	Josh Ryan Anderson	505-266-2505	
Address		City	State
b.	1202 Pennsylvania NE	Albuquerque	NM
If filing as lobbyist employer, the Employer's name		Address	Telephone #
C.			
<b>2.</b>	<b>FINANCIAL SUMMARY (Cumulative)</b>		
a.	Total Meal and Beverage expenses (incl. Form B)	\$0.00	
b.	Total Other Entertainment Expenses (incl. Form B)	\$0.00	
d.	Total other Expenses (Incl. Form B)	\$0.00	
e.	Total Special Event Expenses (Incl. Form C)	\$0.00	
f.	TOTAL EXPENDITURES (Incl. Forms B and C)		\$0.00
g.	TOTAL POLITICAL CONTRIBUTIONS (Form D)		\$25.00

Report of Expenditures  
FORM B  
EXPENDITURES

Name of Lobbyist or Lobbyist Employer: **Josh Ryan Anderson**

REPORT DUE: **January 15** within 48 hours during session **X October 9**

Itemize each expenditure of \$100 or more and specify the type of expenditure by entering a category number:  
(a) meals & beverages; (b) other entertainment expenditures; or (c) other expenditures [2-11-6 A (1) NMSA 1978]

Date	Name of Payee	Beneficiary	Type	Purpose for which made or incurred	Expenditure On Behalf Of	Amount
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Subtotal Form B:

Report of Expenditures  
FORM C  
SPECIAL EVENTS

Name of Lobbyist or Lobbyist Employer: <b>Josh Ryan Anderson</b>			
<b>REPORT DUE:</b>	<b>January 15</b>	<b>within 48 hours during session</b>	<b>X October 9</b>
<b>Date</b>	<b>Type of Event &amp; Location</b>	<b>Group(s) Invited</b>	<b>Total Expenses</b>

Total Special Events

Report of Expenditures  
FORM D  
POLITICAL CONTRIBUTIONS

Name of Lobbyist or Lobbyist Employer: **Josh Ryan Anderson**

REPORT DUE: **January 15** within 48 hours during session **X October 9**

Date	Name of candidate, public official or ballot issue supported or opposed	Contribution On Behalf Of	Amount
8/14/2019	Karen Bash	Josh Anderson	\$25.00

Total Political Contributions \$25.00