

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

**Dianna J. Duran**

Campaign Reporting Act  
 Report of Expenditures and Contributions



**Candidate**

**FORM A**

**2010**

Candidate's Name Davis, Joel

Date Submitted: 4/7/2010 10:53:01 AM Date Run: \_\_\_\_\_ Date Due: 4/12/2010 12:00:00 AM

1. FILING DEADLINES (Check the box that indicates the report being filled)			2. Filing Officer
<input checked="" type="checkbox"/> 4/12/2010 Before 5PM <input type="checkbox"/> 5/10/2010 Before 5PM <input type="checkbox"/> 5/27/2010 Before 5PM	<input type="checkbox"/> 7/1/2010 Before 5PM <input type="checkbox"/> 9/13/2010 Before 5PM <input type="checkbox"/> 10/12/2010 Before 5PM	<input type="checkbox"/> 10/28/2010 Before 5PM <input type="checkbox"/> 12/2/2010 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State County Clerk <u>Sandoval</u> _____ County Name

3.	Full name of Candidate <b>Davis, Joel</b>	Office Sought or Held State Representative - District 44 - Sandoval
	Mailing Address PO Box 45318	City, State & Zip Code Rio Rancho, NM 87174
	Phone # 505-331-8262	Fax #
4.	Full name of Campaign Committee <b>Joel A. Davis for New Mexico</b>	Phone # 505-331-8262
	Mailing Address P. O. Box 45318	City, State, Zip Code Rio Rancho, NM 87174
	Fax #	
5.	Full Name of Treasurer <b>Buckner, Thomas</b>	Phone # 505-331-8262
	Mailing Address PO Box 45318	City, State, Zip Code Rio Rancho, NM 87174
	Fax #	
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) New Mexico Bank & Trust. P O Box 1048, Albuquerque, NM 87103-1048	

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$0.00
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$1,631.41
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,362.99
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$268.42
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>







**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Davis, Joel

Date Submitted: 4/7/2010 10:53:01 AM Date Run: Date Due: 4/12/2010 12:00:00 AM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		





**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Davis, Joel

Date Submitted: 4/7/2010 10:53:01 AM Date Run: Date Due: 4/12/2010 12:00:00 AM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



