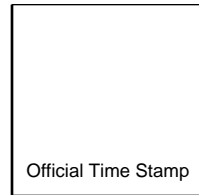


State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

**Mary Herrera**

Campaign Reporting Act  
 Report of Expenditures and Contributions



**Candidate**

**FORM A**

**2010**

Candidate's Name Davis, Joel

Date Submitted: 10/12/2010 10:52:45 AM Date Run: 10/12/2010 10:52:45 AM Date Due: 10/12/2010 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
4/12/2010 Before 5PM	5/31/2010 Before 5PM	<input checked="" type="checkbox"/> 10/12/2010 Before 5PM
5/10/2010 Before 5PM	7/1/2010 Before 5PM	<input type="checkbox"/> 10/28/2010 Before 5PM
5/27/2010 Before 5PM	9/13/2010 Before 5PM	<input type="checkbox"/> 11/1/2010 Before 5PM
		<input checked="" type="checkbox"/> Secretary Of State
		County Clerk
		<u>Sandoval</u>
		County Name
<hr/>		
3.	Full name of Candidate <b>Davis, Joel</b>	Office Sought or Held State Representative - District 44 - Sandoval
	Mailing Address PO Box 45318	City, State & Zip Code Rio Rancho, NM 87174
	Phone # 505-331-8262	Fax #
4.	Full name of Campaign Committee Committee to Elect Joel Davis	Phone # 505-331-8262
	Mailing Address P. O. Box 45318	City, State, Zip Code Rio Rancho, NM 87174
		Fax #
5.	Full Name of Treasurer Buckner, Thomas	Phone # 505-331-8262
	Mailing Address PO Box 45318	City, State, Zip Code Rio Rancho, NM 87174
		Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) New Mexico Bank & Trust. P O Box 1048, Albuquerque, NM 87103-1048	

6. FINANCIAL SUMMARY		
a.	OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small>	\$899.17
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$4,806.04
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$2,629.47
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$3,075.74
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

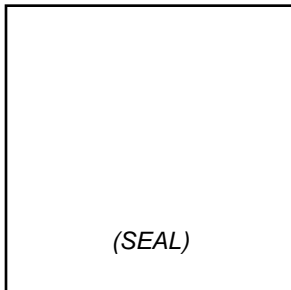
Candidate's Name                      Davis, Joel

Date Submitted:      10/12/2010 10:52:45 AM      Date Run:      10/12/2010 10:52:45 AM      Date Due:      10/12/2010 5:00:00 PM

1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**CERTIFICATION OF REPORT**

I here by swear or affirm, under penalty of perjury, that all the information on this form and any attachments is true correct and complete to the best of my knowledge; and I further swear or affirm that if this is a final report the candidate named herein has been dissolved or no longer exists and that the committee bank account has been closed.



Attested this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
(Signature of Treasurer)

\_\_\_\_\_  
(Printed Name)

**NOTARY INFORMATION**

State of \_\_\_\_\_, County \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2010

Date Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Notary Public)

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name                      Davis, Joel

Date Submitted:      10/12/2010 10:52:45      Date Run:      10/12/2010 10:52:45 AM      Date Due:      10/12/2010 5:00:00 PM  
AM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
10/4/2010	Fort Sill Apaches - Route 2, Box 121, Apache OK 73006	Native American Tribe	\$3,000.00
10/1/2010	New Mexico Justice - 1014 S. Main, Las Cruces NM 88005	Justice Association	\$500.00
10/1/2010	Linda Aikin - 530-B Harkle Rd, Santa Fe NM 87505		\$50.00
10/1/2010	AFT NM-COPE - 530 Jefferson St NE, Albuquerque NM 87108	Teachers Union	\$250.00
10/1/2010	John McCall - 405 D Cornell SE, Albuquerque NM 87106		\$48.02
9/27/2010	Jennifer Anderson - 7541 Prairie Rd, Albuquerque NM 87109	Attorney	\$48.02
9/27/2010	Margaret & George Vedeler - P O Box 13232, Burton MN 98013		\$50.00
9/27/2010	Modesto Gutierrez - 4300 Las Cimbras Ct SE, Rio Rancho NM 87124		\$100.00
9/27/2010	NM Restaurant Association PAC - 9201 Montgomery Blvd, NE #602, Albuquerque NM 87111	Restaurant Association	\$200.00
9/20/2010	Jerry & Lynda Tlapa - 210 San Andres Rd, Corrales NM 87048	Retired	\$250.00
9/17/2010	Rose Taylor - 4100 N. Romero #36, Tucson AZ 85705		\$10.00
9/17/2010	NEA - New Mexico Education PAC - 2007 Botolph Road, Santa Fe NM 87505	Teachers Union	\$300.00
<b>TOTAL</b>			<b>\$4,806.04</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name                      Davis, Joel

Date Submitted:    10/12/2010 10:52:45    Date Run:    10/12/2010 10:52:45 AM    Date Due:    10/12/2010 5:00:00 PM  
AM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			





**FORM C**  
**EXPENDITURES**

Candidate's Name                      Davis, Joel

Date Submitted:      10/12/2010 10:52:45      Date Run:      10/12/2010 10:52:45 AM      Date Due:      10/12/2010 5:00:00 PM  
AM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
10/4/2010	SM Cubed - 10735 Hatch Dr NW, Albuquerque NM 87114	Consulting		\$500.00
10/4/2010	Bruce Wetherbee - P O Box 29688, Santa Fe NM 87592	Consulting		\$500.00
10/4/2010	Minuteman Press - 5600 Menaul Blvd, NE, Albuquerque NM 87110	Printing		\$1,552.17
9/20/2010	Corrales Bistro - Corrales Road, Corrales NM 87048	Meal for workers		\$22.30
9/15/2010	City of Rio Rancho - City Hall, Rio Rancho NM 87144	Sign Permit		\$55.00
<b>TOTAL</b>				\$2,629.47





