

State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Campaign Reporting Act
Report of Expenditures and Contributions



Candidate

FORM A

2015

Candidate's Name Griego, Phil

Date Submitted: 4/26/2015 9:51:40 AM Date Run: 4/26/2015 9:51:40 AM Date Due: 4/13/2015 5:00:00 PM

| | | |
|--|--|---|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | 2. Filing Officer |
| <input checked="" type="checkbox"/> 4/13/2015 Before 5PM | | X Secretary Of State County Clerk _____ County Name |

| | | |
|----|--|----------------------------------|
| | Full name of Candidate | Office Sought or Held |
| 3. | Griego, Phil | State Senator - District 39 |
| | Mailing Address | City, State & Zip Code |
| | PO Box 10 | San Jose, NM 87565 |
| | Phone # | Fax # |
| 4. | Full name of Campaign Committee | Phone # |
| | | 505-469-9470 |
| | Mailing Address | City, State, Zip Code Fax # |
| 5. | Full Name of Treasurer | Phone # |
| | Griego, Phil | 575.421.2863 |
| | Mailing Address | City, State, Zip Code Fax # |
| | P.O. Box 10 | San Jose, NM 87565 |
| | Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) | |
| | New Mexico Bank & Trust. P.O. Box 6640, Santa Fe, NM 87502 | |

| | | |
|----|---|-------------|
| 6. | FINANCIAL SUMMARY | |
| a. | OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small> | \$44,804.61 |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$11,752.93 |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$8,261.46 |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$48,296.08 |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$0.00 |
| f. | Total unpaid Campaign Debt (Form A1) | \$0.00 |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 |
| 7. | Special Event Work sheet Attached Yes X No | |

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| | | |
|----|----------------------------|--------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$0.00 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$0.00 |

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Griego, Phil

Date Submitted: 4/26/2015 9:51:40 AM Date Run: 4/26/2015 9:51:40 AM Date Due: 4/13/2015 5:00:00 PM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|------------|--|---|------------|
| 3/31/2015 | NM Bank and Trust - 1549 Paseo de Peralta, Santa Fe NM 87501 | | \$2.93 |
| 12/18/2014 | Health Care Service Corporation Employees' PAC - 7201 Journal Center, Albuquerque NM 87110 | Healthcare | \$500.00 |
| 12/17/2014 | New Mexico Health PAC - 7471 Pan American Freeway NE, Albuquerque NM 87109 | Political Action Committee | \$250.00 |
| 11/24/2014 | Annheuser-Busch - One Busch Place, St. Louis MO 63118 | Brewery | \$500.00 |
| 11/24/2014 | AT&T - 5565 Glenridge Connector, Atlanta GA 30349 | Telecommunications | \$500.00 |
| 11/3/2014 | FEAPAC - 4343 Pan American FWY NE Suite 22, Albuquerque NM 87107 | Political Action Committee | \$1,000.00 |
| 10/24/2014 | Federal Express - 942 Shady Grove Rd, 1st Floor, Memphis TN 38120 | PAC | \$1,000.00 |
| 10/17/2014 | Camino Real Environmental - 3 Waterway Square Place, Suite 110, The Woodlands TX 77380 | Environmental | \$250.00 |
| 10/14/2014 | Johnson & Johnson - 1 Johnson & Johnson Plaza, New Brunswick NJ 08933 | Manufacturing | \$500.00 |
| 10/14/2014 | Copart - 4665 Business Center Drive, Fairfield CA 94534 | Energy Company | \$500.00 |
| 10/13/2014 | Centurytell, Inc. - PO Box 4065, Monroe LA 71211 | Business | \$750.00 |
| 10/9/2014 | The Williams Companies - PO Box 21218, Tulsa OK 74121 | | \$100.00 |
| 10/8/2014 | Associated Contractors of New Mexico PAC - PO Box 25384, Albuquerque NM 87125 | PAC | \$500.00 |
| 10/3/2014 | Altria Client Services Inc. - PO Box 85088, Richmond VA 23285 | Tobacco | \$500.00 |
| 9/30/2014 | Sundance Services Inc. - PO VBox 1737, Eunice NM 88231 | Business | \$500.00 |
| 9/29/2014 | Fastbucks, Inc - 7920 Beltline Rd suite 600, Dallas TX 75254 | Financial | \$250.00 |
| 9/29/2014 | Express Scripts, Inc. - One Express Way, St. Louis MO 63121 | Business | \$300.00 |
| 9/23/2014 | Southwestern Committee on Political Education - PO Box 1937, Roswell NM 88201 | PAC | \$200.00 |
| 9/19/2014 | Ates Petroleum Corporation - 105 South 4th Street, Artesia NM 88210 | Oil & Gas | \$250.00 |
| 9/18/2014 | Takeda Pharmaceuticals USA, Inc. and Affiliates - One Takeda Parkway, Deerfield IL 60015 | Pharmaceuticals | \$500.00 |

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|--------------|---|----------|--------------------|
| 9/18/2014 | CONCHO Resources Inc. PAC - 701 8th Street, Suite 500, Washington DC 20001 | Business | \$500.00 |
| 9/18/2014 | New Mexico Dental Political Action Committee - 8800-L Montgomery NE, Albuquerque NM 87109 | Dentist | \$500.00 |
| 9/11/2014 | Lovelace Health Sytems, Inc. - PO Box 27803, Albuquerque NM 87125 | Business | \$400.00 |
| 9/10/2014 | Pueblo of Santa Ana - 2 Dove Rd., Santa Ana Pueblo NM 87004 | Tribe | \$500.00 |
| 7/14/2014 | DCP Midstream, LP - 370 17th Street, Suite 2500, Denver CO 80202 | Business | \$500.00 |
| 7/10/2014 | Presbyterian - PO Box 27489, Albuquerque NM 87125 | Business | \$500.00 |
| TOTAL | | | \$11,752.93 |

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Griego, Phil

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| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Griego, Phil

Date Submitted: 4/26/2015 9:51:40 AM Date Run: 4/26/2015 9:51:40 AM Date Due: 4/13/2015 5:00:00 PM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|------------------------------|--------|
| TOTAL | | | |

FORM B 4
LOANS FORGIVEN

Candidate's Name Griego, Phil

Date Submitted: 4/26/2015 9:51:40 AM Date Run: 4/26/2015 9:51:40 AM Date Due: 4/13/2015 5:00:00 PM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Candidate's Name Griego, Phil

Date Submitted: 4/26/2015 9:51:40 AM Date Run: 4/26/2015 9:51:40 AM Date Due: 4/13/2015 5:00:00 PM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|---|------------------------------------|---------|------------|
| 2/17/2015 | Jack Webber - 106 Calle Palomita, Santa Fe NM 87505 | Reimbursement for campaign printer | | \$361.46 |
| 2/13/2015 | Blue Chip Plaza - 1040 Don Diego, Santa Fe NM 87501 | Rent | | \$400.00 |
| 1/5/2015 | Blue Chip Plaza - 1040 Don Diego, Santa Fe NM 87501 | Rent | | \$3,200.00 |
| 11/24/2014 | Blue Chip Plaza - 1040 Don Diego, Santa Fe NM 87501 | Rent | | \$1,600.00 |
| 10/1/2014 | Santa Fe County Democratic Party - 1420 Cerrillos Road, Santa Fe NM 87505 | contribution | | \$300.00 |
| 2/12/2014 | Jack Webber - 106 Calle Palomita, Santa Fe NM 87505 | Reimbursement for campaign laptop | | \$2,400.00 |
| TOTAL | | | | \$8,261.46 |

FORM C 1
LOAN REPAYMENTS

Candidate's Name Griego, Phil

Date Submitted: 4/26/2015 9:51:40 AM Date Run: 4/26/2015 9:51:40 AM Date Due: 4/13/2015 5:00:00 PM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

