

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Campaign Reporting Act
 Report of Expenditures and Contributions



Candidate

FORM A

2014

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer	
<input type="checkbox"/> 4/14/2014 Before 5PM <input checked="" type="checkbox"/> 10/13/2014 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <input type="checkbox"/> Curry	<hr style="width: 100%;"/> County Name
3.	Full name of Candidate Crook, Anna	Office Sought or Held State Representative - District 64 - Curry	
	Mailing Address 1041 Fairway Terrace	City, State & Zip Code Clovis, NM 88101	
	Phone #	Fax #	
4.	Full name of Campaign Committee	Phone # 575-763-4108	
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer Kinyon, Bill	Phone # 575-762-1917	
	Mailing Address 1717 Colonial Parkway	City, State, Zip Code Clovis, NM 88101	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Citizens Bank of Clovis. 421 Pile, Clovis, NM 88101		

6.	FINANCIAL SUMMARY		
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$18,510.21	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$688.96	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$17,821.25	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

CERTIFICATION OF REPORT

I here by swear or affirm, under penalty of perjury, that all the information on this form and any attachments is true correct and complete to the best of my knowledge; and I further swear or affirm that if this is a final report the candidate named herein has been dissolved or no longer exists and that the committee bank account has been closed.



Attested this _____ day of _____,

(Signature of Treasurer)

(Printed Name)

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM B 4
LOANS FORGIVEN

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
5/6/2014	Plateau - 2701 N Prince, Clovis NM 88101	I-net		\$39.68
4/30/2014	The Navigators - PO Box 6000, Colorado Springs CO 80934	Education		\$25.00
4/22/2014	Verizon - P.O. Box 96088, Bellvue WA 98009	phone		\$144.04
4/22/2014	Cardmember - P.O. Box 94014, Palatine IL 60094-4014	Const. meal, auto exp.		\$92.62
4/22/2014	Cardmember - P.O. Box 94014, Palatine IL 60094-4014	Const. meal, auto exp.		\$92.62
4/15/2014	The Navigators - PO Box 6000, Colorado Springs CO 80934	Education Contribution		\$25.00
4/15/2014	The Navigators - PO Box 6000, Colorado Springs CO 80934	Education Contribution		\$25.00
4/15/2014	Susana Martinez - P.O Box 3663, Albuquerque NM 87190	Contribution		\$50.00
4/15/2014	Susana Martinez - P.O Box 3663, Albuquerque NM 87190	Contribution		\$50.00
4/14/2014	Second Amendment - James Madison Bldg 12500 NE 10th Place, Bellevue WA 98005	Contribution		\$25.00
4/12/2014	Clovis Chamber of Commerce - 105 Grand, Clovis NM 88101	Dues		\$120.00
TOTAL				\$688.96

FORM C 1
LOAN REPAYMENTS

Candidate's Name Crook, Anna

Date Submitted: 5/7/2014 1:19:14 PM Date Run: 5/7/2014 1:19:14 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

