

State of New Mexico  
Office of the Secretary of State  
Ethics Administration  
325 Don Gaspar Suite 300  
Santa Fe, New Mexico 87503  
(800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

**Dianna J. Duran**

Campaign Reporting Act  
Report of Expenditures and Contributions



**Candidate**

**FORM A**

**2014**

Candidate's Name Jeff, Sandra

Date Submitted: 10/14/2014 4:55:34 PM Date Run: \_\_\_\_\_ Date Due: 10/13/2014 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
4/14/2014 Before 5PM	7/3/2014 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State  County Clerk  _____ County Name
5/12/2014 Before 5PM	9/8/2014 Before 5PM	
5/29/2014 Before 5PM	<input checked="" type="checkbox"/> 10/13/2014 Before 5PM	

3.	Full name of Candidate <b>Jeff, Sandra</b>	Office Sought or Held <b>State Representative - District 5</b>
	Mailing Address <b>PO Box 631</b>	City, State & Zip Code <b>Crownpoint, NM 87313</b>
	Phone #	Fax #
4.	Full name of Campaign Committee	Phone # <b>505.231.6634</b>
	Mailing Address	City, State, Zip Code      Fax #
5.	Full Name of Treasurer <b>Jeff, Sandra</b>	Phone # <b>5055551212</b>
	Mailing Address <b>4 Regal Ridge</b>	City, State, Zip Code      Fax # <b>Crownpoint, NM 87313</b>
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) <b>Bank of the West. 4221 San Mateo, Albuquerque, NM 87110</b>	

6.	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small>	\$37,049.48
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$1,150.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$2,401.24
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$35,798.24
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$27,920.82
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached      Yes      X No	

Candidate's Name Jeff, Sandra

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1.	TOTAL DEBT CARRIED FORWARD	\$27,920.82
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$27,920.82

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Jeff, Sandra

Date Submitted: 10/14/2014 4:55:34 PM Date Run: Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
9/22/2014	Anonymous		\$50.00
9/21/2014	Anonymous		\$100.00
9/21/2014	NM Dental Political Action Committee - 6800 L Montgomery NE, Albuquerque NM 87109	Political Action Committee	\$250.00
9/8/2014	Johnny Badonie - P.O. Box 1535, Tohatchi NM 87325		\$200.00
9/8/2014	Lidio Rainaldi - 1002 Country Club Dr., Gallup NM 87301		\$100.00
9/8/2014	Theresa Yazzie - Po Box 1037, Crownpoint NM 87313		\$100.00
9/8/2014	Pfizer - 6730 Lenox Center, Memphis TN 38115	Pharmaceutical	\$250.00
9/8/2014	Lidio Rainaldo - 1101 Martinelli Dr., Gallup NM 87301		\$100.00
<b>TOTAL</b>			<b>\$1,150.00</b>













