

State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Campaign Reporting Act
Report of Expenditures and Contributions

Official Time Stamp

Candidate

FORM A

2015

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
<input checked="" type="checkbox"/> 4/13/2015 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <hr style="width: 100%;"/> County Name
<input type="checkbox"/> 10/12/2015 Before 5PM		

3.	Full name of Candidate Jeff, Sandra	Office Sought or Held State Representative - District 5
	Mailing Address PO Box 631	City, State & Zip Code Crownpoint, NM 87313
	Phone #	Fax #
4.	Full name of Campaign Committee	Phone # 505.231.6634
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer Jeff, Sandra	Phone # 5055551212
	Mailing Address 4 Regal Ridge	City, State, Zip Code Crownpoint, NM 87313 Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Bank of the West. 4221 San Mateo, Albuquerque, NM 87110	

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$33,989.47
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,009.50
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$32,979.97
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$27,920.82
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes X No

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1.	TOTAL DEBT CARRIED FORWARD	\$27,920.82
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$27,920.82

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
1/26/2015	Sandra Jeff - PO Box 631, Crownpoint NM 87313	Gas expense		\$42.43
1/2/2015	Bank of the West - Del Norte Office, Albuquerque NM 87109	Bank monthly service charge		\$40.00
12/8/2014	Sandra Jeff - PO Box 631, Crownpoint NM 87313	Reimbursement for gas and food		\$927.07
TOTAL				\$1,009.50

FORM C 1
LOAN REPAYMENTS

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 5/12/2015 1:54:21 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

