

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2015**

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 3/15/2016 2:22:15 PM Date Due: 4/13/2015 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
<input checked="" type="checkbox"/> 4/13/2015 Before 5PM  <input type="checkbox"/> 10/13/2015 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State  <input type="checkbox"/> County Clerk  <hr style="width: 80%; margin-left: auto; margin-right: auto;"/> County Name

	Full name of Candidate	Office Sought or Held
3.	Jeff, Sandra	State Representative - District 5
	Mailing Address	City, State & Zip Code
	PO Box 631	Crownpoint, NM 87313
	Phone #	Fax #
4.	Full name of Campaign Committee	Phone #
		505.231.6634
	Mailing Address	City, State, Zip Code
		Fax #
5.	Full Name of Treasurer	Phone #
	Jeff, Sandra	5055551212
	Mailing Address	City, State, Zip Code
	4 Regal Ridge	Crownpoint, NM 87313
		Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)	
	Bank of the West. 4221 San Mateo, Albuquerque, NM 87110	

6.	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$6,068.65	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,009.50	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$5,059.15	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes                      X No	

Candidate's Name Jeff, Sandra

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name                      Jeff, Sandra

Date Submitted:    5/12/2015 1:54:21 PM    Date Run:            3/15/2016 2:22:15 PM    Date Due:            4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name                      Jeff, Sandra

Date Submitted:      5/12/2015 1:54:21 PM    Date Run:              3/15/2016 2:22:15 PM    Date Due:              4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 3/15/2016 2:22:15 PM Date Due: 4/13/2015 5:00:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 3/15/2016 2:22:15 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name                      Jeff, Sandra

Date Submitted:      5/12/2015 1:54:21 PM    Date Run:              3/15/2016 2:22:15 PM    Date Due:              4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
1/26/2015	Sandra Jeff - PO Box 631, Crownpoint NM 87313	Gas expense		\$42.43
1/2/2015	Bank of the West - Del Norte Office, Albuquerque NM 87109	Bank monthly service charge		\$40.00
12/8/2014	Sandra Jeff - PO Box 631, Crownpoint NM 87313	Reimbursement for gas and food		\$927.07
<b>TOTAL</b>				<b>\$1,009.50</b>

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Jeff, Sandra

Date Submitted: 5/12/2015 1:54:21 PM Date Run: 3/15/2016 2:22:15 PM Date Due: 4/13/2015 5:00:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



