

State of New Mexico  
Office of the Secretary of State  
Ethics Administration  
325 Don Gaspar Suite 300  
Santa Fe, New Mexico 87503  
(800) 477-3632/(505) 827-3600

## SECRETARY OF STATE

**Dianna J. Duran**

Campaign Reporting Act  
Report of Expenditures and Contributions



**Candidate**

**FORM A**

**2014**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
4/14/2014 Before 5PM	7/3/2014 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State County Clerk Luna _____ County Name
5/12/2014 Before 5PM	9/8/2014 Before 5PM	
5/29/2014 Before 5PM	<input checked="" type="checkbox"/> 10/13/2014 Before 5PM	

3.	Full name of Candidate <b>Milo, Joe</b>	Office Sought or Held County Commissioner - District 1 - Luna
	Mailing Address <b>602 East First</b>	City, State & Zip Code Deming, NM 88030
	Phone #	Fax #
4.	Full name of Campaign Committee	Phone # <b>(575) 494-5813</b>
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer <b>Milo, Joe L.</b>	Phone # <b>575-494-5813</b>
	Mailing Address <b>602 E. 1st Street</b>	City, State, Zip Code Fax # Deming, NM 88030
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) <b>First New Mexico Bank. 300 S Gold, Deming, NM 88030</b>	

6.	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$25.00
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$25.00
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Candidate's Name Milo, Joe

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
<b>TOTAL</b>				

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Milo, Joe

Date Submitted: 10/12/2014 6:46:41 PM Date Run: 10/12/2014 6:46:41 PM Date Due: 10/13/2014 5:00:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



