

State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Dianna J. Duran

Campaign Reporting Act
Report of Expenditures and Contributions



Candidate

FORM A

2015

Candidate's Name Brown, Charles

Date Submitted: 4/15/2015 5:34:15 PM Date Run: _____ Date Due: 4/13/2015 5:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
<input checked="" type="checkbox"/> 4/13/2015 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State County Clerk <u>Bernalillo</u> _____ County Name

3.	Full name of Candidate Brown, Charles	Office Sought or Held District Judge - District 2 - Division 26 - Bernalillo
	Mailing Address 6904 Luz Del Sol Place, NW	City, State & Zip Code Albuquerque, NM 87114-3700
	Phone #	Fax #
4.	Full name of Campaign Committee	Phone # 000-000-0000
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer Brown, Charles	Phone # 000-000-0000
	Mailing Address 6904 Luz Del Sol Pl, NW	City, State, Zip Code Fax # Albuquerque, NM 87114
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) n.a.. not applicable, not applicable, NM 00000	

6.	FINANCIAL SUMMARY		
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$0.00	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$0.00	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes X No	

Candidate's Name Brown, Charles

Date Submitted: 4/15/2015 5:34:15 PM Date Run: Date Due: 4/13/2015 5:00:00 PM

1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Brown, Charles

Date Submitted: 4/15/2015 5:34:15 PM Date Run: _____ Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Brown, Charles

Date Submitted: 4/15/2015 5:34:15 PM Date Run: Date Due: 4/13/2015 5:00:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Brown, Charles

Date Submitted: 4/15/2015 5:34:15 PM Date Run: Date Due: 4/13/2015 5:00:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C 1
LOAN REPAYMENTS

Candidate's Name Brown, Charles

Date Submitted: 4/15/2015 5:34:15 PM Date Run: Date Due: 4/13/2015 5:00:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

