

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2016**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
4/11/2016 Before 5PM	<input checked="" type="checkbox"/> 7/7/2016 Before 5PM	X Secretary Of State
5/9/2016 Before 5PM		County Clerk
6/2/2016 Before 5PM		ALL
		_____
		County Name

3.	Full name of Candidate Gillson, Karl	Office Sought or Held District Attorney - ALL
	Mailing Address 1109 Utah Cir	City, State & Zip Code Gallup, NM 87301
	Phone # (505) 722-2281	Fax #
4.	Full name of Campaign Committee	Phone # ( ) -
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer Gillson, Karl	Phone # ( ) -
	Mailing Address 1109 Utah Cir	City, State, Zip Code Gallup, NM 87301 Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) .. ., ., NM 55555	

6.	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$0.00
	Total Supplemental Contributions	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$0.00
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes                      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
<b>TOTAL</b>				

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Gillson, Karl

Date Submitted: 6/24/2016 10:01:13 AM Date Run: 6/29/2016 8:26:06 AM Date Due: 7/7/2016 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



