

State of New Mexico  
Office of the Secretary of State  
Ethics Administration  
325 Don Gaspar Suite 300  
Santa Fe, New Mexico 87503  
(800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2016**

Candidate's Name Sanchez, Michael

Date Submitted: 11/4/2016 4:12:34 PM Date Run: 12/8/2016 9:05:46 AM Date Due: 11/7/2016 12:00:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
<input type="checkbox"/> 6/6/2016 Before 5PM <input checked="" type="checkbox"/> 11/7/2016 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <input type="checkbox"/> ALL <hr style="width: 80%; margin-left: 0;"/> County Name

	Full name of Candidate	Office Sought or Held
3.	Sanchez, Michael	State Senator - District 29 - ALL
	Mailing Address	City, State & Zip Code
	3 Bunton Rd	Belen, NM 87002
	Phone #	Fax #
	(505) 865-5583	
4.	Full name of Campaign Committee	Phone #
		(505) 463-4965
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer	Phone #
	Sanchez, Lynn	(505) 463-4965
	Mailing Address	City, State, Zip Code Fax #
	3 Bunton Rd	Belen, NM 87002
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)	
	US Bank. 2421 Main St. SE, Los Lunas, NM 87031	

6.	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small>	\$0.00
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$16,600.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$16,600.00
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes                      X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 11/4/2016 4:12:34 PM Date Run: 12/8/2016 9:05:46 AM Date Due: 11/7/2016 12:00:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
11/6/2016	Benny Shendo Jr. for Senate - P. O. Box 634, Jemez Pueblo NM 87024	P. O. Box 634	\$500.00
11/6/2016	Takeda Pharmaceuticals USA, Inc. - One Takeda Parkway, Deerfield IL 60015	Pharmaceuticals	\$1,500.00
11/6/2016	Steven Durkovich - Box 210, Santa Fe NM 87505	Retired	\$1,000.00
11/6/2016	Barbara McAneny - 4901 Lang Ave. NE, Albuquerque NM 87109	Physician	\$500.00
11/5/2016	CTE Richard C. Martinez - P. O. Box 762, Espanola NM 87532	State Senator Committee	\$1,000.00
11/5/2016	Rio Grande Chapter of the The Sierra Club PAC - 1807 2nd St., Suite 45, Santa Fe NM 87505	Conservation PAC	\$750.00
11/4/2016	Justin Kaufman - 70 La Paz Loop, Santa Fe NM 87508	Attorney	\$500.00
11/4/2016	New Mexico Health PAC - 7471 Pan American Fwy NE, Albuquerque NM 87109	PAC	\$1,000.00
11/4/2016	Friends of Stephanie Garcia Richard - P. O. Box 4657, Los Alamos NM 87544	Campaign Committee	\$1,000.00
11/4/2016	Candelaria for Senate - 3501 Atrisco Dr NW, Apt. 423, Albuquerque NM 87120	Campaign Committee	\$1,000.00
11/4/2016	Sheryl Williams Stapleton Campaign Acc. - P. O. Box 25385, Albuquerque NM 87125	Campaign Committee	\$500.00
11/4/2016	CTE Gerald Ortiz Y Pino - 400 12th St. NW, Alb. NM 87103	Campaign Committee	\$1,750.00
11/4/2016	David Montoya - P. O. Box 6740, Alb. NM 87197	Attorney	\$1,600.00
11/4/2016	Associated Contractors of New Mexico PAC - 6135 Edith Blvd., Alb. NM 87107	PAC	\$1,000.00
11/4/2016	League of Conservation Voters Action Fund (PAC) - 1920 L Street NW Suite 800, Washington DC 20036	PAC	\$2,500.00
11/4/2016	David Martinez - 2420 Rozinante Dr. NW, Albuquerque NM 87104	Attorney	\$500.00
<b>TOTAL</b>			<b>\$16,600.00</b>

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

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DATE	LOAN TRANSFER DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>				

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Sanchez, Michael

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DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Sanchez, Michael

Date Submitted: 11/4/2016 4:12:34 PM Date Run: 12/8/2016 9:05:46 AM Date Due: 11/7/2016 12:00:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
<b>TOTAL</b>				

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Sanchez, Michael

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DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



