

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2018**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	<b>2. Filing Officer</b>
<input checked="" type="checkbox"/> 4/9/2018 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <input type="checkbox"/> ALL _____ <input type="checkbox"/> County Name _____

	Full name of Candidate	Office Sought or Held
3.	Sanchez, Michael	State Senator - District 29 - ALL
	Mailing Address	City, State & Zip Code
	3 Bunton Rd	Belen, NM 87002
	Phone #	Fax #
	(505) 865-5583	
4.	Full name of Campaign Committee	Phone #
		(505) 463-4965
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer	Phone #
	Sanchez, Lynn	(505) 463-4965
	Mailing Address	City, State, Zip Code Fax #
	3 Bunton Rd	Belen, NM 87002
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)	
	US Bank. 2421 Main St. SE, Los Lunas, NM 87031	

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small>	\$4,703.72
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$350.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$4,353.72
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes                      X No

Candidate's Name Sanchez, Michael

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
3/27/2018	CTE Richard Aguilar - c/o 408 Fontana PI NE, Albuquerque NM 87108	Campaign Contribution		\$250.00
12/24/2017	Manny's Fine Pastries - 515 Main Street, Los Lunas NM 87031 MEMO: A free Christmas Dinner is served at Belen Sheriff's Posse Cafe on Christmas Day. This covers part of the desserts that are served.	Desserts for Free Christmas Dinner		\$100.00
<b>TOTAL</b>				\$350.00

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/6/2018 11:56:54 AM Date Run: 4/6/2018 11:56:54 AM Date Due: 4/9/2018 11:59:00 AM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



