

State of New Mexico  
Office of the Secretary of State  
Ethics Administration  
325 Don Gaspar Suite 300  
Santa Fe, New Mexico 87503  
(800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2018**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

<b>1. FILING DEADLINES</b> (Check the box that indicates the report being filled)	<b>2. Filing Officer</b>
<input type="checkbox"/> 4/9/2018 Before 5PM <input checked="" type="checkbox"/> 10/8/2018 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <input type="checkbox"/> ALL _____ _____ County Name

	Full name of Candidate	Office Sought or Held
3.	Sanchez, Michael	State Senator - District 29 - ALL
	Mailing Address	City, State & Zip Code
	3 Buntun Rd	Belen, NM 87002
	Phone #	Fax #
	(505) 865-5583	
4.	Full name of Campaign Committee	Phone #
		(505) 463-4965
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer	Phone #
	Sanchez, Lynn	(505) 463-4965
	Mailing Address	City, State, Zip Code Fax #
	3 Buntun Rd	Belen, NM 87002
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)	
	US Bank. 2421 Main St. SE, Los Lunas, NM 87031	

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$4,353.72
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,665.01
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,688.71
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes X No

Candidate's Name Sanchez, Michael

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
9/30/2018	US Bank - P. O. Box 1800, St. Paul MN 55101 MEMO: Charges for September	Bank Charges		\$2.00
9/7/2018	US Bank - P. O. Box 1800, St. Paul MN 55101 MEMO: \$2.00 per month fee for May, June, July, August	Bank fees		\$8.00
8/23/2018	Valencia County Federation of Democratic Women - 608 Western Dr., Belen NM 87002	Contribution		\$50.00
8/23/2018	Carlos Lounge - 629 S. Main St., Belen NM 87002 MEMO: Teacher Reception	Fee for Room Rental		\$100.00
8/6/2018	Deb for Congress - P. O. Box 25443, Albuquerque NM 87125	Contribution		\$500.00
6/26/2018	Walmart - 1 I-25 Interchange, Belen NM 87002	Candy for 4th of July Parade		\$96.65
6/25/2018	Valencia High Cheer Team - P. O. Box 1300, Los Lunas NM 87031	Donation		\$100.00
6/25/2018	Los Lunas Tigers Freshman Football Boosters - P. O. Box 1800, Los Lunas NM 87031	Donation		\$100.00
6/25/2018	Special Orchestra, Inc. - P. O. Box 26, La Joya NM 87028	Donation		\$100.00
6/25/2018	Tamara Long Tournament - 101 Becker Ave., Belen NM 87002	Donation		\$100.00
5/25/2018	Los Lunas Library - P. O. Box 1209, Los Lunas NM 87031	Donation		\$100.00
5/16/2018	Creamland Dairies - P. O. Box 25067, Albuquerque NM 87125 MEMO: Ice Cream Sandwiches for Dennis Chavez Elementary students Field Day	Ice Cream for Elementary Students		\$108.36
4/27/2018	CTE Xochitl Torres Small - P. O. Box 2250, Las Cruces NM 88004	Campaign Contribution		\$300.00
<b>TOTAL</b>				<b>\$1,665.01</b>

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:36:22 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



