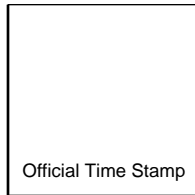


State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE

Campaign Reporting Act Report of Expenditures and Contributions



Candidate

FORM A

2018

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer	
<input type="checkbox"/> 4/9/2018 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State	
<input checked="" type="checkbox"/> 10/8/2018 Before 5PM		County Clerk	
		ALL _____	
		County Name _____	
<hr/>			
3. Full name of Candidate		Office Sought or Held	
Sanchez, Michael		State Senator - District 29 - ALL	
Mailing Address		City, State & Zip Code	
3 Buntun Rd		Belen, NM 87002	
Phone #		Fax #	
(505) 865-5583			
4. Full name of Campaign Committee		Phone #	
		(505) 463-4965	
Mailing Address		City, State, Zip Code	
		Fax #	
5. Full Name of Treasurer		Phone #	
Sanchez, Lynn		(505) 463-4965	
Mailing Address		City, State, Zip Code	
3 Buntun Rd		Belen, NM 87002	
Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)			
US Bank. 2421 Main St. SE, Los Lunas, NM 87031			

6. FINANCIAL SUMMARY		
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$4,353.72
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$1,665.01
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,688.71
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
9/30/2018	US Bank - P. O. Box 1800, St. Paul MN 55101 MEMO: Charges for September	Bank Charges		\$2.00
9/7/2018	US Bank - P. O. Box 1800, St. Paul MN 55101 MEMO: \$2.00 per month fee for May, June, July, August	Bank fees		\$8.00
8/23/2018	Valencia County Federation of Democratic Women - 608 Western Dr., Belen NM 87002	Contribution		\$50.00
8/23/2018	Carlos Lounge - 629 S. Main St., Belen NM 87002 MEMO: Teacher Reception	Fee for Room Rental		\$100.00
8/6/2018	Deb for Congress - P. O. Box 25443, Albuquerque NM 87125	Contribution		\$500.00
6/26/2018	Walmart - 1 I-25 Interchange, Belen NM 87002	Candy for 4th of July Parade		\$96.65
6/25/2018	Valencia High Cheer Team - P. O. Box 1300, Los Lunas NM 87031	Donation		\$100.00
6/25/2018	Los Lunas Tigers Freshman Football Boosters - P. O. Box 1800, Los Lunas NM 87031	Donation		\$100.00
6/25/2018	Special Orchestra, Inc. - P. O. Box 26, La Joya NM 87028	Donation		\$100.00
6/25/2018	Tamara Long Tournament - 101 Becker Ave., Belen NM 87002	Donation		\$100.00
5/25/2018	Los Lunas Library - P. O. Box 1209, Los Lunas NM 87031	Donation		\$100.00
5/16/2018	Creamland Dairies - P. O. Box 25067, Albuquerque NM 87125 MEMO: Ice Cream Sandwiches for Dennis Chavez Elementary students Field Day	Ice Cream for Elementary Students		\$108.36
4/27/2018	CTE Xochitl Torres Small - P. O. Box 2250, Las Cruces NM 88004	Campaign Contribution		\$300.00
TOTAL				\$1,665.01

FORM C 1
LOAN REPAYMENTS

Candidate's Name Sanchez, Michael

Date Submitted: 10/6/2018 6:36:22 AM Date Run: 10/6/2018 6:37:14 AM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

