

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2019**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer	
<input checked="" type="checkbox"/> 4/8/2019 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State	
		<input type="checkbox"/> County Clerk	
		ALL _____	
		County Name _____	
<hr/>			
3.	Full name of Candidate Sanchez, Michael	Office Sought or Held State Senator - District 29 - ALL	
	Mailing Address 3 Bunton Rd	City, State & Zip Code Belen, NM 87002	
	Phone # (505) 865-5583	Fax #	
4.	Full name of Campaign Committee	Phone # (505) 463-4965	
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer Sanchez, Lynn	Phone # (505) 463-4965	
	Mailing Address 3 Bunton Rd	City, State, Zip Code Belen, NM 87002	Fax #
Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) US Bank. 2421 Main St. SE, Los Lunas, NM 87031			

6.	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$2,688.71	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$100.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,588.71	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes	X No

Candidate's Name Sanchez, Michael

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
12/24/2018	Mannie's Pastries - 515 Mains St. SE, Los Lunas NM 87031	Desserts for free Community Christmas Dinner		\$100.00
<b>TOTAL</b>				\$100.00

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Sanchez, Michael

Date Submitted: 4/5/2019 5:40:02 AM Date Run: 4/5/2019 5:40:02 AM Date Due: 4/8/2019 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



