

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2016**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
<input type="checkbox"/> 4/11/2016 Before 5PM <input checked="" type="checkbox"/> 5/9/2016 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk ALL _____ County Name

	Full name of Candidate	Office Sought or Held
3.	Pinto, John	State Senator - District 3 - ALL
	Mailing Address	City, State & Zip Code
	509 W Morgan Ave	Gallup, NM 87301
	Phone #	Fax #
	(505) 728-8080	
4.	Full name of Campaign Committee	Phone #
		(720) 357-9275
	Mailing Address	City, State, Zip Code Fax #
5.	Full Name of Treasurer	Phone #
	Dennison, Flora	(720) 357-9275
	Mailing Address	City, State, Zip Code Fax #
	509 W. Morgan Ave	Gallup, NM 87301
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico)	
	Wells Fargo. 300 W. Aztec, Gallup, NM 87301	

6.	<b>FINANCIAL SUMMARY</b>		
a.	OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small>	\$2,700.00	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$300.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$3,000.00	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$2,620.37	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes                      X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$2,620.37
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$2,620.37

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

<b>DATE</b>	<b>NAME and ADDRESS of CONTRIBUTOR</b>	<b>OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)</b>	<b>AMOUNT</b>
12/14/2015	New Mexico Gas Company HEAT PAC - P.O. Box 97500, Albuquerque NM 87199	Sales of Natural Gas	\$300.00
<b>TOTAL</b>			\$300.00

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		

**FORM C**  
**EXPENDITURES**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
TOTAL				

**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Pinto, John

Date Submitted: 5/9/2016 11:24:38 AM Date Run: 5/9/2016 11:24:38 AM Date Due: 5/9/2016 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
<b>TOTAL</b>		



