

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2019

Candidate's Name Tripp, Don

Date Submitted: 10/9/2019 11:36:00 AM Date Run: 10/9/2019 11:36:00 AM Date Due: 10/15/2019 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer	
<input type="checkbox"/> 4/8/2019 Before 5PM <input checked="" type="checkbox"/> 10/15/2019 Before 5PM		<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <input type="checkbox"/> ALL <hr style="width: 100%;"/> County Name	
3.	Full name of Candidate Tripp, Don	Office Sought or Held State Representative - District 49 - ALL	
	Mailing Address 633 Newberry Rd	City, State & Zip Code Socorro, NM 87801	
	Phone # (575) 835-2465	Fax #	
4.	Full name of Campaign Committee	Phone # (575) 835-2461	
	Mailing Address	City, State, Zip Code	Fax #
5.	Full Name of Treasurer Santomenna, Luana	Phone # (575) 835-2461	
	Mailing Address Po Box 1369	City, State, Zip Code Socorro, NM 87801	Fax #
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) First State Bank. PO Box Z, Socorro, NM 87801		

6.	FINANCIAL SUMMARY		
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$19,678.52	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$500.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$19,178.52	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes	X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Tripp, Don

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Tripp, Don

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Tripp, Don

Date Submitted: 10/9/2019 11:36:00 AM Date Run: 10/9/2019 11:36:00 AM Date Due: 10/15/2019 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Tripp, Don

Date Submitted: 10/9/2019 11:36:00 AM Date Run: 10/9/2019 11:36:00 AM Date Due: 10/15/2019 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Tripp, Don

Date Submitted: 10/9/2019 11:36:00 AM Date Run: 10/9/2019 11:36:00 AM Date Due: 10/15/2019 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
5/21/2019	NMT Jacob Lewis - 801 Leroy, Socorro NM 87801	Scholarship		\$500.00
TOTAL				\$500.00

FORM C 1
LOAN REPAYMENTS

Candidate's Name Tripp, Don

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DATE	NAME of CREDITOR	AMOUNT
TOTAL		

