

State of New Mexico  
 Office of the Secretary of State  
 Ethics Administration  
 325 Don Gaspar Suite 300  
 Santa Fe, New Mexico 87503  
 (800) 477-3632/(505) 827-3600

## SECRETARY OF STATE



### Campaign Reporting Act Report of Expenditures and Contributions

**Candidate**

**FORM A**

**2019**

Candidate's Name Mcmillan, Terry

Date Submitted: 3/27/2019 1:39:58 PM Date Run: \_\_\_\_\_ Date Due: 4/8/2019 11:59:00 PM

<b>1. FILING DEADLINES (Check the box that indicates the report being filled)</b>	<b>2. Filing Officer</b>
<input checked="" type="checkbox"/> 4/8/2019 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State County Clerk <u>Dona Ana</u> County Name

3.	Full name of Candidate <b>Mcmillan, Terry</b>	Office Sought or Held State Representative - District 37 - Dona Ana
	Mailing Address 805 Roadrunner Cir	City, State & Zip Code Las Cruces, NM 88011
	Phone # (575) 635-0534	Fax #
4.	Full name of Campaign Committee	Phone # (575) 649-0236
	Mailing Address	City, State, Zip Code      Fax #
5.	Full Name of Treasurer <b>Kafka, Rosemary</b>	Phone # (575) 649-0236
	Mailing Address 5346 Hunters	City, State, Zip Code      Fax # Las Cruces, NM 88011
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) CITIZEN'S BANK. 3991 E LOHMAN AVE, LAS CRUCES, NM 88011	

<b>6.</b>	<b>FINANCIAL SUMMARY</b>	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$0.00
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$0.00
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached      Yes      X No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

**FORM B 1**  
**MONETARY CONTRIBUTIONS**

Candidate's Name Mcmillan, Terry

Date Submitted: 3/27/2019 1:39:58 PM Date Run: \_\_\_\_\_ Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

**FORM B 2**  
**IN-KIND CONTRIBUTIONS**

Candidate's Name Mcmillan, Terry

Date Submitted: 3/27/2019 1:39:58 PM Date Run: Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
<b>TOTAL</b>			

**FORM B 3**  
**LOAN CONTRIBUTIONS**

Candidate's Name Mcmillan, Terry

Date Submitted: 3/27/2019 1:39:58 PM Date Run: Date Due: 4/8/2019 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>			

**FORM B 4**  
**LOANS FORGIVEN**

Candidate's Name Mcmillan, Terry

Date Submitted: 3/27/2019 1:39:58 PM Date Run: Date Due: 4/8/2019 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
<b>TOTAL</b>		



**FORM C 1**  
**LOAN REPAYMENTS**

Candidate's Name Mcmillan, Terry

Date Submitted: 3/27/2019 1:39:58 PM Date Run: Date Due: 4/8/2019 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		



