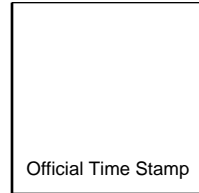


State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2018

Candidate's Name Stewart, Thomas

Date Submitted: 11/8/2018 12:00:15 PM Date Run: _____ Date Due: 12/6/2018 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)			2. Filing Officer
4/9/2018 Before 5PM	7/5/2018 Before 5PM	11/1/2018 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State County Clerk <u>Lincoln</u> _____ County Name
5/14/2018 Before 5PM	9/10/2018 Before 5PM	<input checked="" type="checkbox"/> 12/6/2018 Before 5PM	
5/31/2018 Before 5PM	10/8/2018 Before 5PM		

3.	Full name of Candidate Stewart, Thomas	Office Sought or Held County Commissioner - District 4 - Lincoln
	Mailing Address PO Box 515	City, State & Zip Code Alto, NM 88312
	Phone # (575) 973-7363	Fax #
4.	Full name of Campaign Committee Committee to Elect Tom Stewart	Phone # 5759737363
	Mailing Address PO Box 515	City, State, Zip Code Alto, NM 88312
	Fax #	
5.	Full Name of Treasurer Schrader, Scott	Phone # (575) 937-1417
	Mailing Address 102 Riley Cove	City, State, Zip Code Ruidoso, NM 88345
	Fax #	
	Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) Pioneer Bank. 1095 Mechem Dr, Ruidoso, NM 88345	

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$400.00
	Total Supplemental Contributions	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$400.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$0.00
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Stewart, Thomas

Date Submitted: 11/8/2018 12:00:15 PM Date Run: Date Due: 12/6/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

