

State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2018

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer	
<input checked="" type="checkbox"/> 4/9/2018 Before 5PM		<input checked="" type="checkbox"/>	Secretary Of State
			County Clerk
			Chaves
			_____ County Name
3. Coll, Clarke		Office Sought or Held Probate Judge - Chaves	
Mailing Address PO Box 1818		City, State & Zip Code Roswell, NM 88202	
Phone # (575) 623-2288		Fax #	
4. Full name of Campaign Committee		Phone # (575) 626-6325	
Mailing Address		City, State, Zip Code	Fax #
5. Coll, Clarke		Phone # (575) 623-2288	
Mailing Address 3972 South Springs Loop		City, State, Zip Code Roswell, NM 88203	Fax #
Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) VALLEY BANK OF COMMERCE. 217 W. 2nd, Roswell, NM 88201			

6.	FINANCIAL SUMMARY		
a.	OPENING BALANCE for reporting period (*0* If first report, or CLOSING BALANCE FROM LAST REPORT)	\$0.00	
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$0.00	
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00	
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$0.00	
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00	
f.	Total unpaid Campaign Debt (Form A1)	\$0.00	
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00	
7.	Special Event Work sheet Attached	Yes	X No

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
TOTAL			

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
TOTAL				

FORM C 1
LOAN REPAYMENTS

Candidate's Name Coll, Clarke

Date Submitted: 4/10/2018 9:29:15 AM Date Run: 4/10/2018 9:29:15 AM Date Due: 4/9/2018 11:59:00 PM

DATE	NAME of CREDITOR	AMOUNT
TOTAL		

