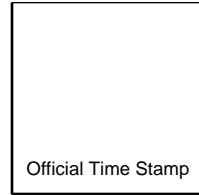


State of New Mexico
 Office of the Secretary of State
 Ethics Administration
 325 Don Gaspar Suite 300
 Santa Fe, New Mexico 87503
 (800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2018

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| | | | |
|--|--|-------------------------------------|----------------------|
| 1. FILING DEADLINES (Check the box that indicates the report being filled) | | 2. Filing Officer | |
| <input checked="" type="checkbox"/> 4/9/2018 Before 5PM | | <input checked="" type="checkbox"/> | Secretary Of State |
| | | | County Clerk |
| | | | Valencia |
| | | | _____ County Name |
| 3. Full name of Candidate | | Office Sought or Held | |
| Brenna, John | | County Sheriff - Valencia | |
| Mailing Address | | City, State & Zip Code | |
| PO Box 56 | | Los Lunas, NM 87031 | |
| Phone # | | Fax # | |
| (505) 459-3417 | | | |
| 4. Full name of Campaign Committee | | Phone # | |
| | | (505) 459-2671 | |
| Mailing Address | | City, State, Zip Code | |
| | | Fax # | |
| 5. Full Name of Treasurer | | Phone # | |
| Kegerrels, Jerry | | (505) 459-2671 | |
| Mailing Address | | City, State, Zip Code | |
| 7801 Raymond Drive, NE | | Albuquerque, NM 87109-5430 | |
| Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) | | Fax # | |
| Wells Fargo. 8100 Wyoming Blvd, ne, Albuquerque, NM 87113 | | | |

| | | | |
|-----------|---|-------------------------------|--|
| 6. | FINANCIAL SUMMARY | | |
| a. | OPENING BALANCE for reporting period <small>("0" If first report, or CLOSING BALANCE FROM LAST REPORT)</small> | \$0.00 | |
| b. | Total Monetary Contribution this Reporting Period (Form B1 + Form B3) | \$1,100.92 | |
| c. | Total Expenditures this Reporting Period (Form C + Form C1) | \$815.92 | |
| d. | Closing Balance this Reporting Period (6a + 6b - 6c) | \$285.00 | |
| e. | Total Loans To the Committee this Reporting Period (Form A1) | \$840.92 | |
| f. | Total unpaid Campaign Debt (Form A1) | \$840.92 | |
| g. | Total In-Kind Contributions this Reporting Period (Form B 2) | \$0.00 | |
| 7. | Special Event Work sheet Attached | Yes X No | |

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| | | |
|----|----------------------------|----------|
| 1. | TOTAL DEBT CARRIED FORWARD | \$0.00 |
| 2. | TOTAL LOAN CONTRIBUTIONS | \$840.92 |
| 3. | TOTAL DEBT PAID | \$0.00 |
| 4. | TOTAL LOANS FORGIVEN | \$0.00 |
| 5. | TOTAL UNPAID DEBT | \$840.92 |

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | AMOUNT |
|--------------|---|---|-----------------|
| 4/2/2018 | STEPHEN FLEMING - 17 ELAINE DR., LOS LUNAS NM 87031 | | \$100.00 |
| 3/21/2018 | VIRGINIA SMITH - 430 W. HIGHWAY 6, LOS LUNAS NM 87031 | | \$100.00 |
| 3/21/2018 | STEVEN ANDERSON - 11701 WILVERN LN, REDDING CA 96003 | | \$50.00 |
| 3/21/2018 | LINDY PETTIT - 924 CANVASBACK RD., RIO RANCHO NM 87144 | | \$10.00 |
| TOTAL | | | \$260.00 |

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| DATE | NAME and ADDRESS of CONTRIBUTOR | OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election) | VALUE |
|--------------|---------------------------------|---|-------|
| TOTAL | | | |

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| DATE | TRANSFER DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|---------------|---|----------|
| 3/15/2018 | | John Brenna - PO Box 56, Los Lunas NM 87031 | \$840.92 |
| TOTAL | | | \$840.92 |

FORM B 4
LOANS FORGIVEN

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| DATE | NAME and ADDRESS of CREDITOR | AMOUNT |
|--------------|------------------------------|--------|
| TOTAL | | |

FORM C
EXPENDITURES

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| DATE | NAME and ADDRESS of PAYEE | PURPOSE | PRC Exp | AMOUNT |
|--------------|--|--|---------|-----------------|
| 4/2/2018 | JOHN BRENNNA - 1713 LOS LENTES RD, NE, LOS LUNAS NM 87031 MEMO: CAMPAIGN MILEAGE FROM 10/3/17-4/2/18 | MILEAGE REIMBURSEMENT | | \$217.21 |
| 4/2/2018 | AJS RESTAURANT - 727 NORTH HIGHWAY 314, LOS LUNAS NM 87031 MEMO: MEETINGS 2/16/18-\$27.48 & 3/21/2018-\$14.38 = \$41.86 | MEETINGS & MEALS FOR CAMPAIGN PLANNING & PROMOTION | | \$41.86 |
| 3/24/2018 | PAYPAL - 2211 N. FIRST ST., SAN JOSE CA 95131 | ADVERTISING ON PAYPAL | | \$24.93 |
| 3/20/2018 | SOPAS RESTAURANT - 1700 BOSQUE FARMS BLVD, BOSQUE FARMS NM 87068 | MEETINGS & MEALS FOR CAMPAIGN PLANNING & PROMOTION | | \$59.76 |
| 2/20/2018 | FAT SATS BAR & GRILL - 51 I-25 BYPASS ROAD, LOS LUNAS NM 87068 | MEETINGS & MEALS FOR CAMPAIGN PLANNING & PROMOTION | | \$44.00 |
| 2/15/2018 | VALENCIA COUNTY RECORDER'S OFFICE - 444 LUNA AVE., LOS LUNAS NM 87031 | VOTERS LISTING | | \$95.25 |
| 10/19/2017 | FUDDRUCKERS RESTAURANT - 4855 PAN AMERICAN WEST FRWY, NE, ALBUQUERQUE NM 87109 | MEETINGS & MEALS FOR CAMPAIGN PLANNING & PROMOTION | | \$27.91 |
| 10/18/2017 | CHK ENTERPISES, INC. - 4904 JEFFERSON, NE, SUITE E, ALBUQUERQUE NM 87109 | BUS CARDS, DOOR DECALS, & FLYERS | | \$305.00 |
| TOTAL | | | | \$815.92 |

FORM C 1
LOAN REPAYMENTS

Candidate's Name Brenna, John

Date Submitted: 4/8/2018 5:14:47 PM Date Run: 4/8/2018 5:14:47 PM Date Due: 4/9/2018 11:59:00 AM

| DATE | NAME of CREDITOR | AMOUNT |
|--------------|------------------|--------|
| TOTAL | | |

