

State of New Mexico
Office of the Secretary of State
Ethics Administration
325 Don Gaspar Suite 300
Santa Fe, New Mexico 87503
(800) 477-3632/(505) 827-3600

SECRETARY OF STATE



Campaign Reporting Act Report of Expenditures and Contributions

Candidate

FORM A

2018

Candidate's Name Hudman, Sheila

Date Submitted: 10/8/2018 9:36:27 PM Date Run: 10/8/2018 9:36:27 PM Date Due: 10/8/2018 11:59:00 PM

1. FILING DEADLINES (Check the box that indicates the report being filled)		2. Filing Officer
4/9/2018 Before 5PM	7/5/2018 Before 5PM	<input checked="" type="checkbox"/> Secretary Of State <input type="checkbox"/> County Clerk <input type="checkbox"/> Grant <hr style="width: 100%;"/> County Name
5/14/2018 Before 5PM	9/10/2018 Before 5PM	
5/31/2018 Before 5PM	<input checked="" type="checkbox"/> 10/8/2018 Before 5PM	
3. Full name of Candidate: <u>Hudman, Sheila</u>		Office Sought or Held: <u>County Commissioner - District 1 - Grant</u>
Mailing Address: <u>PO Box 1275</u>		City, State & Zip Code: <u>Santa Clara, NM 88026</u>
Phone #: <u>(575) 654-9889</u>		Fax #: _____
4. Full name of Campaign Committee: _____		Phone #: <u>(575) 574-8667</u>
Mailing Address: _____		City, State, Zip Code: _____ Fax #: _____
5. Full Name of Treasurer: <u>Hildebrand, Lorie</u>		Phone #: <u>(575) 574-8667</u>
Mailing Address: <u>PO Box 943</u>		City, State, Zip Code: <u>Santa Clara, NM 88026</u> Fax #: _____
Name & Street Address of Financial Institution Where bank account is maintained (Bank Account Located in New Mexico) <u>First American Bank. 1401 Tom Foy Blvd., Bayard, NM 88023</u>		

6.	FINANCIAL SUMMARY	
a.	OPENING BALANCE for reporting period ("0" If first report, or CLOSING BALANCE FROM LAST REPORT)	\$1,319.24
b.	Total Monetary Contribution this Reporting Period (Form B1 + Form B3)	\$1,249.00
c.	Total Expenditures this Reporting Period (Form C + Form C1)	\$0.00
d.	Closing Balance this Reporting Period (6a + 6b - 6c)	\$2,568.24
e.	Total Loans To the Committee this Reporting Period (Form A1)	\$0.00
f.	Total unpaid Campaign Debt (Form A1)	\$0.00
g.	Total In-Kind Contributions this Reporting Period (Form B 2)	\$0.00
7.	Special Event Work sheet Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

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1.	TOTAL DEBT CARRIED FORWARD	\$0.00
2.	TOTAL LOAN CONTRIBUTIONS	\$0.00
3.	TOTAL DEBT PAID	\$0.00
4.	TOTAL LOANS FORGIVEN	\$0.00
5.	TOTAL UNPAID DEBT	\$0.00

FORM B 1
MONETARY CONTRIBUTIONS

Candidate's Name Hudman, Sheila

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	AMOUNT
10/1/2018	Lita Furby - P.O. Box 289, Silver City NM 88062		\$100.00
9/28/2018	Deborah Castro - P.O. Box 778, Santa Clara NM 88026		\$7.00
9/28/2018	Karen Zumwalt - P.O. Box 2911, Silver City NM 88062		\$44.00
9/28/2018	Lynda Bosworth - 11864 N Centaurus Pl., Oro Valley AZ 85737		\$30.00
9/28/2018	Stephanie Null - 500 Broken Arrow Dr, Silver City NM 88061		\$31.00
9/28/2018	Jan Brothers - 808 N. B Street, Silver City NM 88061		\$8.50
9/28/2018	Pamela Knitting - 3885 Pinos Altos RD, Silver City NM 88061		\$29.50
9/28/2018	Eddie Vinson - 4131 N. Kiva Place, Silver City NM 88061		\$30.00
9/28/2018	Patty Young - P.O. Box 1437, Bayard NM 88023		\$15.00
9/28/2018	Luanna Truitt - 810 Lance Drive, Silver City NM 88061		\$15.00
9/28/2018	J & J Signs - 2 Shasta Street, Silver City NM 88061		\$45.00
9/27/2018	The Ridge - P.O. Box 1818, Silver City NM 88026		\$14.00
9/27/2018	Baca's - P.O. Box 2328, Silver City NM 88062		\$36.50
9/26/2018	David Chandler - 130 Blck Dog Road, Silver City NM 88061 MEMO: Cash Fund raiser	Self-Employed	\$100.00
9/26/2018	Jaclyn Santos - 520 E. Pheasant Dr., Silver City NM 88061		\$29.50
9/24/2018	Cruz Townsend - P.O. Box 3033, Silver City NM 88062		\$21.00
TOTAL			\$556.00

FORM B 2
IN-KIND CONTRIBUTIONS

Candidate's Name Hudman, Sheila

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DATE	NAME and ADDRESS of CONTRIBUTOR	OCCUPATION (of any contributor who makes a contribution of \$250 or more in an election)	VALUE
TOTAL			

FORM B 3
LOAN CONTRIBUTIONS

Candidate's Name Hudman, Sheila

Date Submitted: 10/8/2018 9:36:27 PM Date Run: 10/8/2018 9:36:27 PM Date Due: 10/8/2018 11:59:00 PM

DATE	TRANSFER DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL			

FORM B 4
LOANS FORGIVEN

Candidate's Name Hudman, Sheila

Date Submitted: 10/8/2018 9:36:27 PM Date Run: 10/8/2018 9:36:27 PM Date Due: 10/8/2018 11:59:00 PM

DATE	NAME and ADDRESS of CREDITOR	AMOUNT
TOTAL		

FORM C
EXPENDITURES

Candidate's Name Hudman, Sheila

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DATE	NAME and ADDRESS of PAYEE	PURPOSE	PRC Exp	AMOUNT
TOTAL				

FORM C 1
LOAN REPAYMENTS

Candidate's Name Hudman, Sheila

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DATE	NAME of CREDITOR	AMOUNT
TOTAL		

SPECIAL EVENT WORKSHEET

(This form to be used only if the admission price of the event is \$15.00 or less)

Name of Candidate: Hudman, Sheila

Complete a separate worksheet for each special event held during the reporting period. Please copy the form as necessary

1.	Brief Description of event Enchilada Fund Raiser		
2.	Names of Individuals or entities that sponsored the event		
3.	a. Date of event 9/28/2018	b. Admission price (\$15.00 or less) \$0.00	c. Number in attendance 124
4.	Actual location & street address American Legion 409 Collage Ave		
5.	Admission Fees Received		\$0.00
6.	Unidentifiable /Anonymous Contributions: (Aggregate amount received during event)		\$927.00
7.	Total unidentifiable contributions (add lines 5 and 6)		\$927.00
8.	Expenditures (made in relation to Special Event)		\$234.00
9.	Difference (Subtract line 8 from line 7) If figure on line 9 is more than \$1000, complete lines 10 and 11)		\$693.00
10.	After expenses allowance		-\$1000.00
11.	Excess on unidentifiable cash contributions that must be donated (Subtract line 10 from line 9)		